

An humble Prefatory, shewing the meaning, and uses hereof.

THE Holy Bible, saith judicious and pious Mr. Remble, is none of the biggest Books: But is of all other the very best. Like the Chariot of Solomon, Cant. 3. 10. in which all parts are pure, precious, lovely, and lasting. The divinely revealed Truths thereof like pillars of silver. The Promises like its bottom of gold. The Precepts and Prohibitions like its covering of purple. And all these throughout interwoven with the expressions of the love of God to men. In sum, its our sustenance, instruction, and defence for this life: And all the assurances of our hopes for a better.

Of all which having so good and frequent occasion, we ought to have good stores by us, and that in a readiness. Even as the good Housewife hath her Provision: the Scholar hath his Books: a young Heir has his Writings: the Surveyor hath his Compass: and the Souldier his Weapons. And therefore these helps that we have to the bettering of us in this, are our best helps.

Many such of divers forms, hath God afforded us in this learning Age. Commentaries, Criticks, and Translations, for teaching us to understand the meaning of them. Sermons, and other pathetical practical Treatises, to persuade us to come up to a Conformity to them in our affections and actions. And some respecting our Memories, that we may more facilely, and faithfully retain them, and stand obediēt to them.

Nothing which for the Doctrinal part, Systems and Catechisms be excepted. Of which as there is no superfluity: so for the Compendious is no great lack: if they were but as well used, as they are composed. But now to help us to keep them in mind, according to their own method and similitude in which they were written: though I have long meditated on this, and found out six or seven Tracks: that way I sit (without any boasting of my self, or despising

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of others: And therefore I hope (without being
spoken) I have not found any so conceited, as to
pretence, as I have endeavoured this to be
undertakes; and that is only as to the English
which upon a due calculation will be found to be above
two thirds of the whole Scripture.

As for the Prophetical and Doctrinal parts, I have for
present refrain'd a like attempt on them; a small by the
acceptableness and usefulness of this to others, I might see
that those friends that judg'd this fit to be published, were
not mistaken; and that I had not done amiss by adding
such a Mite, to those various Adillions of Books multiplying
every where; with which the eyes and minds of men are
almost cloy'd; their Houses and Studies stuffed, and the
very Earth it self seems burdened.

But of these Discourses no more. The design of this Epistle
(Candid Reader) being mainly to direct thee in
this little piece: And thus first for the Design of it;
it; And next for the wayes of Using of it, that I would
recommend. For the Understanding of a Book.

1. That the Name of each Book, and the Number of its
Chapters preface; the Chapters follow in their Order, and
the Verses in each Chapter, in greater Figures.

2. The Summs of the distinct periods of matter in each
Chapter, are set distinct; and the Number of verses in each
which each period extends, in lesser Figures.

3. When several Chapters consist of but one matter, and
such distinguishing not very material, they are set together.

4. When any thing besides the History, and not to be
put in, or abridged, is found, I have set it in a
bath this note — For each three Verses of such matter.

5. Any thing treated also in some other part of the
Scripture, is there quoted between [] and if it be
handled a little more largely, with the addition of

6. In the Books of Kings, the History of the Kings
of Israel, is set in the Italian Character; so as that it
may be read distinct from that of Judah.

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1. *As this Book is more fully ordered in some
places, than it is here abridged; the Sum
thereof is put in its due place, with its Chapters and
Verses, between these marks.*

2. *The Time of the World (as commonly computed) is set
at the most remarkable Epochas, with a * before it.*

3. *For the chief Uses of it, they are 1. Before the reading
of any portion of Scripture, its Epitome in this perused,
will give us the Sum of what we are to read.*

4. *2. After reading, the having this without Book, (which
is our great lack) or the often reading this, will cause us
more easily to remember what we have read.*

5. *3. And to quote Chapter and Verse. A thing of very
great ornament and use; and of very difficult attain-
ment to most persons.*

6. *It may serve for an Index or Concordance, soon to
find in what place anything is, that one hath forgotten.*

7. *8. Especially it may be of use as the Bible without Con-
cordance. And to bind with Catechises, which are Systems
of the Doctrines, as this is of the History of the Scriptures.*

9. *9. Oft-times it gives not only a brief relation: But
also the Exposition, & Analysis, & Coherences.*

10. *I had not suspected, having already made this Book
so full of matter, unproportionally, though yet I hope
it will be of use unto all that desire to profit in this
Science of Divine Writ; a com-
pact summary of such knowledge, is better than the whole
of any one of all other Arts, & worldly Wisdoms,
which Divine Writ, all degrees, and ages of persons, are
to study, and concerned to study, meditate,
remember, and use.*

11. *That which I wish, that this little Piece may somewhat
suffice, to the whole intent of it, and the intense desire of
its Readers.*

Thy Friend
for Eternity,

L. H.

THE HISTORICAL BOOKS OF THE HOLY SCRIPTURE In their Order EPITOMIZED.

GENESIS. I.

CHAP. I.

- T**HE Creation of all other things ²⁵, and of man ²⁷; Gods providence, and approbation upon all. ³¹.
2. The Sabbath instituted ³, Paradise described ¹⁴, the state and law of mans Creation ¹⁷, the living Creatures named ²⁰, the Creation and Marriage of Eve. ²⁵.
3. Man sinneth ⁷, and is judged. ²⁴.
4. Cains Sacrifice ⁷, Murder ⁸, Sentence ¹⁶, Building and posterity ²⁴; Seth and Enos born. ²⁶.
5. The age and death of the Ten Patriarchs. ¹². [1, to 15.]
6. The wickedness of the World ¹³, the making of the Ark. ²².
7. Noah entreth into the Ark ¹⁰, the World is destroyed. ²⁴. * 1656.
8. The Raven and Dove discover the earth dryed. Noah goeth out of the Ark ¹⁹, and sacrificeth. ²³.
9. The precepts and privileges given to Noah and his Sons ⁷, Gods covenant of the Rainbow ¹⁷, and drunkenness. ²⁹.
10. The generations of Noah. ³². [1. Chron. I. 4. 27.]

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11. The Tower of Babel, and confusion of Languages 11, the genealogy of Sem ²⁶, and Terah. 32.
12. *Abraham* and *Sarah* out of *Chaldea* into *Canaan*; he goes into *Egypt*. 20. * 2077.
13. *Abram* and *Lot* go out of *Egypt*. *Lot* towards *Sodom*; *Abram* thorough *Canaan*. 18.
14. The Battel of the Kings ¹², *Abram* rescues *Lot*, &c. ¹⁶, and is blessed by *Melchizedek*. 24.
15. The Covenant with *Abraham* renewed ⁷, and confirmed by a Vision. 21.
16. *Hagar* conceiveth and fleeth ⁶, returns at the command of an Angel ¹⁴, and beareth *Ishmael*. 16.
17. The Covenant renewed, and sealed with Circumcision. 27. * 2106.
18. *Abraham* entertaineth three Angels ¹⁵, *Sodom* visited ²², and interceded for. 33.
19. *Lot* entertaineth two Angels ¹², fleeth out of *Sodom* ²³, (which streight was burned ²⁹) committeth Incest. 38.
20. *Abimelech* being reprov'd for *Abraham's* Wife, restor-eth her. 18.
21. *Isaac* born ⁸, * *Hagar* and *Ishmael* cast forth ²¹, *Abimelech's* Covenant with *Abraham*. 34. * 2107.
22. *Abraham* goeth to Sacrifice his son ¹⁹, — — 24.
23. The death * and burial of *Sarah*. 20.
24. *Abraham's* Servant sworn, and sent to fetch *Rebekah* ²⁰, *Isaac* meeteth her. 67.
25. The generations of *Abraham*, [1 Chron. 1. 27,— 34.] and of *Ishmael*, and their deaths ¹⁹; *Jacob* and *Esaus* births, and lives ²⁸, * *Esau* sells his Birth-right. 34. * 2107.
26. *Isaac* at *Gerar* ¹¹, is greatly blessed ²², worships God ²¹, and makes a Covenant with *Abimelech*. 35.
27. How *Jacob* got the Blessing ⁴⁰, and fled to *Hamath*. 36.
28. *Jacob's* dream of a Ladder ¹⁷, and Vow. 22.
29. He seryeth *Laban* for his daughters. 35.
30. His sons born ²⁴, and his wages. 43.

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31. He departs ²¹, and is overtaken by Esau ²⁵.
32. His Message and Present to Esau ²², and his wrestling with the Angel ²⁴.
33. How he meets his brother ²³.
34. Dinah ravished ¹, the Shechemites circumcised, and slaughtered ²¹.
35. Jacob goeth to Bethel, where God speaketh with him ²⁵. Rachel dyed ²¹, his sons names ²⁶. Isaac dyed ²⁹.
36. The posterity of Esau ⁴³. [1 Chron. 1. 35. -- 14.]
37. Josephs dreams ¹, he is sold into Egypt ²⁶.
38. How Timar deceived her Father in law ²⁰.
39. Josephs saleth in Potiphars house an Egypt ¹, misuseth his Mistress ¹², and thrown in prison ¹³, and imprisoned ²³.
40. He interpreteth the Butler and Bakers dreams ¹.
41. He interprets Pharaohs dreams ²², and is made Butler of Egypt ³⁷.
42. His brethren coming to buy Corn ²², and Spyes ²⁴, they return, and relate to their Father ²⁵.
43. They go again with Benjamin ²⁶, and are lodged at Josephs house ³⁴.
44. Joseph chargeth them with stealing his goblet ², and supplication ³⁴.
45. Joseph makes himself known to his brethren ², and sendeth for his Father ²⁸.
46. Jacob going into Egypt ⁷, and his Family ²⁶, Joseph meets him ³⁴.
47. Joseph presents his Father and Family to Pharaoh ¹⁰, he buys the Egyptians out ²⁶, and sweareth to bury his Father in Canaan ²⁶.
48. Jacob blesteth Josephs sons ²².
49. He blesteth his own sons ²⁷, ordereth his will ²⁸, and dyeth ³³.
50. Joseph embalmed, lamented, and interred ², Joseph comforteth his brethren ², and dyeth ²⁶.

EXODUS. XL.

1. **P**harah oppresseth the *Israelites* ¹⁴, and commandeth their Children to be murdered. ²¹
2. *Moses* found, ²² and bred up by *Pharaoh's* daughter ²³ — flees into *Midian* ²⁴, and is married ²⁵ *God* respects *Israel* ²⁶.
3. *God* appeareth to him in the *Burning Bush* ²⁷, and sends him to deliver the *Israelites*. ²⁸
4. He is encouraged with signs, and *Aaron* to be his spokes-man ²⁹, the *Israelites* believe and worship. ³⁰
5. The delivery of their Message makes them and the people to be chidden, and more burdened by *Pharaoh* ³¹, at which they complain ³².
6. *God* renews his promise and charges ³³, the genealogies of *Reuben*, *Simeon*, and *Levi*. ³⁴
7. *Moses* Rod turned into a Serpent ³⁵, and the waters into blood. ³⁶
8. The plague of Frogs, Lice, and Flies ³⁷, *Pharaoh* relents, but not fully ³⁸.
9. The Murrain, Scab, and Swelling on *Pharaoh's* servants a little more. ³⁹
10. The Locusts ⁴⁰, and the Darkness. ⁴¹
11. The *Egyptians* spoiled, death of their First-born threatened. ⁴²
12. Thereon the Passover instituted ⁴³, and the people depart ⁴⁴ the Land of the *Pharaoh*.
13. The First-born consecrated to *God* ⁴⁵, their journey by the Pillar of Cloud and Fire. ⁴⁶
14. Being pursued ⁴⁷, they pass through the Red Sea ⁴⁸, in which the *Egyptians* are drowned. ⁴⁹
15. *Moses* Sing ⁵⁰, the waters sweetened. ⁵¹
16. Quails and Manna sent. ⁵²
17. Water out of the Rock ⁵³, *Amalek* overcome. ⁵⁴
18. *Peihro* coming ⁵⁵, and Counsel. ⁵⁶
19. The people prepared for *God's* appearance on *Mount Sinai*. ⁵⁷

LEVITICUS.

20. The Tables of the Law given ¹⁷, — — — 26.
 21. 22. 23. Divers branches of the Judicial and Moral Laws.
 24. The Covenant made with the people ¹¹, — *Moses* in the Mount. ¹⁸.
 25. 26. 27. The form of the Ark, and Tabernacle, and their Utensils.
 28. 29. The Separation, Consecration, Vestures, and Offerings of the Priests, and the daily Sacrifices.
 30. Other Cereimonial Constitutions. 38.
 31. *Bexaleel* called ¹¹, the Sabbath re-enjoyed. — 18.
 32. Gods wrath against the Golden Calf ¹⁴, *Moses* destroyeth it ²⁴, and avengeth it ²⁹, and intercedeth for the people. 35.
 33. God would not go with the people, but is prevailed with by *Moses* ²⁷, and yields to shew them his glory. 28.
 34. The name of God is proclaimed ⁸, Gods Covenant repeated ²⁸, *Moses* face shineth. 35.
 35. The Offerings for the Tabernacle ²⁹, *Bexaleel* and *Aholiab* called. 35.
 36. 37. 38. 39. The making of all the parts of the Tabernacle, as the Lord commanded *Moses*.
 40. All set together in their appointed order ³³, the Glory of the Lord seen upon it. 38.

LEVITICUS. XXVII.

1. 2. 3. 4. 5. 6. 7. **T**HE Rites and Laws for the
 — Burnt-offering, Meat-offering,
 — Peace-offering, Trespas-offering, and a General Law.
 8. 9. The Offerings and the Rites of the Priests Consecration.
 10. *Nadab* and *Abihu* burnt and buried ⁷, Laws for the Priests.
 11. Of meats clean and unclean. 47.
 12. Of Womens Purification. 8.
 13. 14. Signs of Leprosie, and the cleansing of it.
 — Other legal pollutions. 33.
 — Sin-offering for the Priest, and people ¹⁹, the scape.

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- scape-Goat ²⁸, and feast of Expiation. 34.
 17. All Sacrifices to be at the Tabernacle ², Blood, &c. forbidden. 16.
 18. Unlawfull Marriages ¹⁸, unlawfull Lusts. 30.
 19. 20. Many other Laws for the people.
 21. 22. And for the Priests.
 23. The Feast of the Passover ⁸, & of the first Fruits ¹⁴, of Ingathering ²², of Trumpets ²³, of Attouement ³², of Tabernacles. 44.
 24. Of the Holy Oyl ⁴, and Shew-bread ⁸, one stoned for Blasphemy. 23.
 25. Of the Jubilee ³⁴, against Oppression and Unmercifulness. 35.
 26. Blessings to the obedient ¹³, Curses on the disobedient. 46.
 27. Of Vows and things devoted, their estimation and redemption 34.

NUMBERS. XXXVI.

1. **T**He eleven Tribes numbred ⁴⁶, the Levites ex-
 2. Their Order in their Tents. 34.
 3. 4. The Levites Number and Service.
 5. Lepers put out of the Camp ⁵, Recompence of Trespasses ¹⁶, the tryal of Jealousie. 31.
 6. The Law of the Nazirites ²¹, and of blessing the people. 27.
 7. The Offerings of the Princes. 89.
 8. The Constitution ²², and time of service of the Levites. 28.
 9. The Passover re-enjoyed ¹⁴, the Cloud guideth them in their Removes. 29.
 10. The uses of the silver Trumpets ¹¹, the order of their remove ²⁸, Hobab invited ²², and Moses prayers. 36.
 11. Manna loathed ¹¹, the Seventy Elders ordained ²⁰, and Quails sent with vengeance. 39.
 12. Aaron and Miriams sedition checked ⁸, the 10 Le-
 13. prons. 16.

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13. The *Numbers* ¹⁰, the instructions ²⁰, the inquiry ²⁵, and the report of the Spyes. 33.
14. The people murmur ¹⁰, the Lord sweareth that they should not enter the Land ³⁶, some attempt it, and are discomfited. 45.
15. Rules for several Offerings ²⁹, the presumptuous Sabbath-breaker stoned ³⁶, fringes and borders for remembrance. 41.
16. The Rebellion ³⁰, and punishment of *Korah* ⁴⁰, and of the people. 50.
17. *Aarons* Rod budding. 13.
18. The charge and portions of the Priests. 32.
19. The making ¹⁰, & uses of the water of separation, 29.
20. Water brought out of the Rock ¹³, *Edom* denies them passage ²¹, *Aaron* dyeth. 29.
21. *Arad* overcome ³⁵, the Brazen Serpent ⁹, their removes ²⁰, *Sihon* and *Og* subdued. 35.
22. *Balak* twice sendeth for *Balaam* ²⁵, the Angel meets him ³⁵, and then *Balak*. 41.
23. 24. Four several times he blesteth *Israel*.
25. *Zimri* and *Cozbi* slain ⁹, for which *Phinehas* is blessed. 18.
26. The people and Levites numbred. 65.
27. The Law for Inheritances ¹¹, — *Joshua* appointed to succeed *Moses*. 23.
28. 29. The appointed Offerings for several occasions.
30. Of Vows. 16.
31. The *Midianites* destroyed ¹⁸, the Law for punishing; and dividing the spoyl. 54.
32. *Reuben*, *Gad*, and *Manasseh* have their Inheritance on this side *Jordan*. 42.
33. The forty two Journeys of the *Israelites* ²⁷, they are charged to destroy the *Canaanites*. 56.
34. The Land bounded ¹², and divided. 29.
35. Of the forty eight Cities and their Suburbs for the Levites ⁶, of which six are Cities of Refuge. 34.
- Delephad's* (and all other daughters inheriting) marry in their own Tribes. 13.

DEUTERONOMY. XXXIV.

1. Officers and Judges appointed ¹⁸, of the Spies. 46.
2. How they might not meddle with the *Edomites*, *Moabites*, or *Ammonites* ²³, but subdued *Sihon*. 37.
3. And *Og* ¹⁸, and their Land was given to *Reuben*, *Gad*, and *Manasseh* ²²; *Moses* could not prevail to enter into *Canaan*. 29.
4. An earnest Exhortation to Obedience ⁴⁰, — — — 49.
5. The Ten Commandments ²¹, received by *Moses*. 33.
6. An Exhortation to Obey. 25.
7. The Nations of *Canaan* to be utterly destroyed. 26.
8. Obedience perswaded by Gods mercies. 20.
9. The opinion of their own Righteousness rejected ⁶, and their Rebellions rehearsed. 29.
10. How the Two Tables were renewed ⁹, — *Levi* separated ¹⁸, Exhortation to Obedience. 22.
11. The same Exhortation to Obedience farther pressed by promises and threatnings. 32.
12. Places of Idolatry to be destroyed ³, Gods Temple to be observed for all hallowed things: The Heathens worship not to be enquired after, or limited. 32.
13. Persons ¹⁶, or Cities enticing to Idolatry, to be destroyed. 18.
14. Of meats clean and unclean ²¹. Of Tithes. 29.
15. The year of release to debtors, poor, & servants ¹⁸, the Fiddings of all things sanctified to God. 23.
16. Of several Feasts ¹⁷, Officers and Judges — 22.
17. Idolaters to be put to death ⁷, and contemners of Magistrates ¹³; the duty of Kings. 20.
18. The Priests and Levites due ⁸, the way of the Heathens to be avoided ¹⁴; Christ to be obeyed, and not others. 22.
19. Of the Refuge Cities ¹³, of Witnesses. 21.
20. The Military Laws. 20.
21. Of uncertain Murder ⁹, Marriage to a Captive woman ¹⁴, disinheriting ¹⁷, stubborn Children. 23.

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12. Divers Judicial and Moral Laws; viz. of humanity 7, — and avoiding confusion ¹¹; of slander ²¹, and unchastity 30.
23. Of admittance into the Congregation ⁸, legal uncleanneses ¹⁴, fugitive servants ¹⁶, Whoredom ¹⁸, Usury ²⁰, Vows ²³, and Neighbourhood. 25.
24. Of Divorce ⁵, Man-stealing 7, Leprosie 9, Pledges ¹³, Hire ¹⁶, Justice ¹⁸, and Charitableness. 22.
25. Of stripes 3, raising seed to brethren ¹⁰, — just Weights, and Measures ¹⁶, and of *Amalek*. 15.
26. Of Offering the First-fruits ¹¹, and Tithes ¹⁵, and Gods Covenant. 19.
27. 28. The Law to be written ⁸, with the pronouncing of blessings on the Obedient, and curses on the Disobedient.
29. Exhortation to Obedience by the memory of Gods mercies 9, his Covenant ¹⁵, and his threatened Judgements. 29.
30. The mercies of God to the penitent ¹⁰, the commands are evident ¹⁴, and of eternal consequence. 20.
31. The people ⁶, and *Joshua* again encouraged, and charged in their duties ⁸; And the Book of the Law, and the Song Cap. 32. to be preserved and taught: to obviate (if it might be) their future Apostacies. 30.
32. *Moses* Song for remembrance ⁴³, and charge thereon ⁴⁸, he is commanded to Mount *Neba*. 12.
33. The Introduction ⁵, to his blessing of the Twelve Tribes ²⁵, and the Epilogue thereof. 29.
34. His sight of *Canaan* ⁴, death, funeral ⁸, and commendations. 12.

JOSHUA. XXIV.

1. *Joshua* succeeds *Moses*, and is again charged and encouraged by God ², the people obey him. 18.
* 2546.
2. The Spyes preserved by *Rahab* 7, engage for her safety ²¹, and return. 24.
3. The people passed over *Jordan*. 17.

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4. The twelve Stones set therein: and other twelve taken out, for memorial thereof. 24.
5. — The people Circumcised ⁹, and keep the Passover ¹²; An Angel appears to *Joshua*. 15.
6. *Jericho* encompassed and taken ²¹, *Rahab* saved alive. — 27.
7. *Israel* smitten before *Ai* ⁶, *Joshua* complaining to God ⁹, *Achan* the cause of it, is discovered by lot ²³, and stoned. 26.
8. *Ai* taken by an Ambush, and burned ²⁹, *Joshua* sacrificeth ³¹, and publisheth all the Law. 35.
9. By craft the *Gibeonites* obtain a League ¹⁵, therefore are saved alive ¹⁹, but made Bondmen. 27.
10. Five Kings (the Sun and Moon standing still the while!) discomfited at *Gibeon* ¹⁴, they are put to death ²⁷, seven more are conquered. 43.
11. Several others, and their Territories subdued ²⁰, and the *Anakims*. 23.
12. The Catalogue of all their Conquests 24.
13. 14. 15. 16. 17. 18. 19. The description and division of the Land to each Tribe by lot.
20. 21. The Cities of Refuge ⁹, and forty two other Cities given the Levites by lot ⁴², — 45.
22. The *Benjamites*, &c. returning, build an Altar of witness by *Jordan*. 34.
23. *Joshua* exhorts them to obedience by the memory of Gods benefits ⁴, and his further promises ¹¹, and threatenings. 16.
24. He relating Gods benefits to them from *Terah* ¹³, causes them again to renew their Covenant with God ²⁸; *Joshua*, *Eleazar*, and the bones of *Joseph* buried. 33.

JUDGES. XXI.

1. **A** *Donibezek* ⁸, and the rest of the Nations, that were subdued after *Joshua's* death ²⁶, and the others still left in the Land. 36. *Vide cap. 3. 1, 10.*
2. The peoples Apostacy ¹³, Enemies left

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- rebuke them, & Saviours stirred up to deliver them. 23.
 3. — ⁸, * *Othniel* ¹¹, * *Ehud* ³⁰, and *Shamgar*. 31.
 * 2563. * 2603.
4. *Deborah* and *Barak* overcome *Sisera* ¹⁷, *Iael* killeth him. 24. * 2683. 5. *Deborah's* Song. 31.
6. *Israel* oppressed by the *Midianites* ⁶, reproved by a Prophet ¹⁰, *Gideon* sacrificeth ²⁴, and destroyeth *Baals* altar ³²; his Fleece. 40.
7. His Army culled ⁸, his encouragement ¹⁴, and Victory. 25. * 2723.
8. — *Succoth* and *Penuel* chastised; *Zeba* and *Zalmunna* taken and slain ²¹, *Gideon* makes an Ephod and dyeth ³², *Israel's* ingratitude. 35.
9. * *Abimelech* made King ⁶, *Iothams* parable ²¹, *Gaal* riseth up against him ³³, and is suppressed ⁴¹, he takes *Shechem* ⁴⁹, and *Thebez*. 57. * 2763.
10. * *Tola* and * *Fair Judges* ¹; the *Israelites* transgression, and oppression by the *Ammonites* ⁹, and supplication to the Lord. 18. * 2766. * 2789.
11. *Jephthah* advanced ¹¹, his message to the *Ammonites* ²⁸, his Victory and Vow. 40. * 2811.
12. The *Ephraimites* worried by *Jephthah* ⁷; * *Ishtar* ¹⁰; * *Elon* ¹², and * *Abdon* judge *Israel*. 15. * 2827. * 2824. * 2834.
13. An Angel revealeth the birth of *Samson*. 25.
14. *Samson's* Marriage and Riddle. 20. * 2841.
15. His Foxes ⁸, and slaughter with the Jaw-bone ¹⁷, and thirst. 20.
16. *Delilah* bewrayeth his strength ²⁰, he is delivered to the *Philistines* ²², and dyeth with them. 31.
17. *Micah's* Images ⁶, and the Levite becoming his Priest. 13.
18. The *Danites* discovering ⁷, and invading *Ephraim*, take away *Micah's* Priest, and his gods. 31.
19. The Levite and his Concubine get to lodge in *Gibeah* ⁸, she is there abused to death ²⁸, he publishes it in all the Coasts of *Israel*. 30.
20. All the rest of the Tribes assemble ⁷, and go up to

RUTH.

avenge it ¹⁷, but are once and again beaten by the *Benjamites* ²⁵, the third Battel, by an Ambush, they overcome, and slay all but six hundred men of the *Benjamites*. 48.

21. The *Israelites* repent of their rash Oath ⁷, and by the slaughter of the *Zabesh-Gileadites* ¹⁸, and the *Shiloh-dancers*, supply the remnant of the *Benjamites* with Wives. 25.

RUTH. IV.

Ruth the *Moabitess* returneth with *Naomi* her Mother-in-law unto *Bethlehem*. 22.

2. She gleaning in the field of *Boaz* ³, is very courteously treated by him ¹⁶; *Naomi* congratulates it. 23.
3. According to *Naomi's* Instructions, she challengeth kindred of him. 18. * 2660.
4. The nearer kinsman refusing ⁸, *Boaz* marieth her ¹², of whom he beget *Obed* ¹⁷; the generations of *Pharez* to *David*. 22.

I. SAMUEL. XXXI.

Hannah being reproached by *Peninnah* ⁶, prayeth ¹⁸, beareth *Samuel* ²³, and lends him to the Lord. 28.

2. Her Song ¹⁷, for the wickedness of *Eli's* sons ¹⁷, — and his too gentle reproving of them ²⁶, God threatneth to judge his house ³⁴, — 36.
3. God reveals the same to *Samuel* ¹⁴, and he to *Eli* ¹⁸, — 21.
4. *Israel*, and *Eli's* sons smitten, and the Ark taken by the *Philistines* ¹¹, at the report of which *Eli* falling backwards breaketh his neck ¹⁸, and his Daughter-in-law dies in travail. 27. * 2602.
5. The hand of God sore upon *Dagon* ⁵, and the Cities of the *Philistines*, for keeping the Ark. 12.
6. They send it home again with an Offering ²; the *Bethshemites* smitten for looking into the Ark. 31.
7. *Israel* laments, and returns to the Lord ⁶, who, from

I. SAMUEL.

- Heaven subdueth the *Philistines* for them. — 17.
8. *Samuel's* sons degenerating ³, the *Israelites* importunately ask a King. 22.
9. *Saul* seeking his fathers *Asses* ⁵, cometh to *Samuel* ¹⁸, and eateth, lodgeth, and communeth with him. 27.
10. *Samuel* anoints him King ¹, and assures him of it by three signs ¹³; — he is chosen out by lot and installed at *Mizpah*. 27. * 2934.
11. He smiteth the *Ammonites*, and relieveth *Zabesh-Gilead* ¹¹, the Kingdom renewed. 15.
12. *Samuel* vindicates himself ⁵, and the Lord ¹⁵, and convinceth the people of sin in asking a King. 25.
13. *Saul* distressed, Sacrificeth ¹⁰, and is rejected for it ¹⁵, destituted of Arms, and invaded by the *Philistines*. 23.
14. *Jonathan* discomfitteth the *Philistines* ³⁵, and is rescued from death by the people ⁴⁶, — — 52.
15. *Saul* sent to destroy *Amalek* ³, saveth *Agag* and the best of the spoil ⁹, for which he is rejected from being King ³⁵, — 35.
16. Under pretence of a Sacrifice, *David* is anointed King ¹³, *Saul* takes him into his service. 22. * 2942.
17. *Goliath* challenging *Israel* ¹¹, is undertaken and slain by *David* ⁵¹, and the *Philistines* vanquished. 58.
18. *David* in all things sheweth wisdom and courage: for which *Jonathan* loveth him; *Michal* marieth him, the people honour him; but *Saul* envyeth him, and feareth him. 30.
19. *Saul's* purposes to slay *David*, several ways disclosed and disappointed. 24.
20. *Jonathan* discovers his fathers determination against *David*, makes a Covenant with him, and dismisseth him. 42.
21. *David* receiving bread, and *Goliath's* sword of *Abimelech* ¹⁰, flyeth to *Gath*, where he feigneth himself mad. 15.
22. He gathereth an Army ⁵, † what parties fell from *Saul* to *David*, 1 Chron. 12. 1, 22. 1. † *Abimelech* and the

II. SAMUEL.

the Priests of the Lord slain by *Doeg* ²⁰, *Abiathar* escapes. 23.

23. *David* rescues *Keilah* ⁶, and for fear of *Saul* flies thence ¹³, and also from the *Ziphites*. 29.

24. *Saul's* skirt cut off ⁷, he confesseth his sin. 22.

25. *Samuel* dyeth ¹, *David* going to revenge himself on churlish *Nabal*, is pacified by *Abigail* ³⁵, and (*Nabal* dying ³⁸) he taketh her to wife. 42.

26. *Saul's* spear taken away ¹², on which being reproved ²⁰, he repents, and ceaseth the pursuit. 25.

27. *David* again flies to *Gath* ⁴, making inroads from his head-quarter at *Ziklag*. 12.

28. *Saul* seeking to the Witch of *Endor*, heareth his doom. — 25.

29. *David* marching to battel with the *Philistines*, is suspected ⁵, and dismissed. 11.

30. Returned he finds *Ziklag* pillaged and burnt ⁶, but he recovers again from the *Amalekites* all their spoils ²¹, and sendeth presents thereof to his friends in *Israel*. 31.

31. *Israel* beaten, and *Saul* and his three sons ignominiously slain ¹⁰, and buried at *Ibesh*. 13. [1 Chr. 10.]

II. SAMUEL. XXIV.

1. *David* receiveth tidings of *Saul* and *Jonathans* deaths ¹⁶, and greatly lamenteth over them. 27.

2. *David* made King of *Judah* ⁷, *Ishbosheth* over *Israel* ¹⁰, his Army beaten by *David's*, and *Ashbel* slain by *Ahner*. 32. * 2944.

3. *David's* posterity ⁵, [1 Chron. 2. 1.] *Ahner* revolteth to him ²², and is murdered by *Joab* ³⁰, and solemnly buried. 39.

4. *Ishbosheth* slain ⁸, and his murderers executed. 12.

5. *David* anointed King over all * *Israel* ⁵, † what bands came to him to *Hebron* to effect it, 1 Chron. 12.

23. — 40. † He taketh *Zion* ¹⁰, [1 Chron. 11. 1, — 9.] and twice beateth the *Philistines*. 25. [1 Chron. 14.]

* 2950.

6. The

II. SAMUEL.

6. The Ark fetched up to *Zion*. 23, † *1 Chron.* 13. 15. 1.
& *Cap.* 16. a Psalm of praise for it ³⁶, and the persons appointed to attend it. 43. †
7. *David* purposing to build a House for the Ark ³, is forbidden, and assured of Gods mercy to his house for ever ¹⁷, for which he gives praise. 29. [*1 Chron.* 17.]
8. He subdueth the *Philistines*, *Moabites*, *Hadadezer*, and the *Syrians* ⁸, *Hamath* and *Edom* acknowledge him. 18. [*1 Chron.* 18.]
9. His kindness to *Mephibosheth*. 13.
10. The *Ammonites* abuse *David's* messengers ⁵, and with the *Syrians* are twice beaten for it. 19. [*1 Chron.* 19.]
11. *David's* adultery with *Uriah's* wife ⁵, he killeth him ²⁵, and marieth her. 27.
12. He is convicted by *Nathan* ¹⁴, his Child dyeth ²³, *Solomon* born ²⁵, [*1 Chron.* 20. 1, 4.] *Rabbah* taken. 31.
13. *Ammons* incest with *Tamar* ²¹, for which he is murdered by *Abshalom*. 39.
14. *Abshalom* by *Joab's* wife ²⁰, fetched home again to *David* ²⁴, frets he might not see *David*, and sets *Joab's* field on fire. 33.
15. He stealeth the hearts of the people ⁶, and riseth up against his Father ¹², causing him to fly from *Jerusalem*. 37.
16. *Ziba* belyes *Mephibosheth* ⁴, *Shimei* curseth ¹⁴, *Abshalom* defiles his Fathers Concubines. 23.
17. *Abithophels* Counsel ⁴, defeated by *Hushai* ¹⁴, *David* flies to *Mahanaim* ²², *Abithophel* hangs himself ²³, *Amasa* made General ²⁶, *Barzillai* meets *David*. 39.
18. *Abshaloms* Army overthrown ⁸, himself slain — ²⁰, *David* hearing of it ³², doth bitterly lament him. 33.
19. *David* returning ¹⁵, *Shimei* is pardoned ²³, *Mephibosheth's* cause decided ³⁰, *Barzillai* blessed ⁴⁰, *Israels* contest with *Judah*. 43.
20. — *Amasa* killed by *Joab*. ¹³, and *Sheba's* Insurrection suppressed ²², — 26.

I. KINGS.

21. The slaughter of the *Gibeonites* ², avenged upon *Sauls* sons ⁴, — four victories over the *Philistines*. 22.

[*1 Chron.* 20. 4, 8.]

22. *David's* Psalm of Thanksgiving. 51. [*Psal.* 18.]

23. *David's* last words of the duties of Magistrates ⁷, his thirty seven Worthies, and their exploits. 39.

[*1 Chron.* 11. 10, 47.]

24. *David* numbring the people ⁹, the Plague is sent ¹⁷, and again removed by Sacrifice. 25. [*1 Chron.* 21. 1.]

† I. *CHRON.* 22. *David's* preparations for the building of the Temple ⁵, his instructions and charge unto his son ¹⁶, and to the Princes. 19.

23. The number and distribution of the Levites. 32.

24. And of the sons of *Aaron* ¹⁹, the *Kohathites* ²⁶, and the *Merarites*. 31.

25. Of the Singers. 31.

26. Of the Porters ¹⁹, and other general Officers. 32.

27. *David's* Officers of his Army and Household. 34.

28. *David* recommends the Work to them, and to his son *Solomon* ¹⁰, giving him Gods pattern for every parcel of it. 21.

29. *David* and his Princes make further Free-will-offerings towards it ⁹, for which he blesteth God ²⁰, and offers Sacrifices. 30. †

I. KINGS. XXII.

1. **A** *Donijah* attempting to make himself King ¹⁰, is defeated by the anointment of *Solomon*. 53.
2983.

2. *David's* last charge and death ¹¹, [*1 Chron.* 29. 3, 30.] *Adonijah* put to death ²⁵, *Abiathar* deposed ²⁷, *Joab* executed ³⁵, and *Shimei*. 46.

3. — *Solomons* piety, and petition for wisdom ¹⁵, [*2 Chron.* 1. 1, 12.] his decision between the two Harlots. 28.

4. His Officers ¹⁹, his Household provision ²⁸, and his Wisdom. 34.

5. *Hiram*

I. KINGS.

5. *Hiram* and *Solomons* Workmen prepare Timber and Stones to build the Temple. 18. [2 Chron. 2. 1. 6.]
* 2987.
6. 7. The making the Temple, with all the Ornaments and Furniture thereof. [2 Chron. 3. 4.]
8. The Temple dedicated ¹¹, [2 Chron. 5.] with Prayer ⁶¹, and Sacrifices, 66. † With fire from heaven, and the glory of the Lord appearing, 2 Chron. 7. 1, 11. †
* 2995.
9. Again God appeareth to *Solomon* ⁹, [2 Chron. 7. 12, 22.] his present to *Hiram* ²⁴, his buildings ²⁴, Sacrifices ²⁵, and Navy. 28. [2 Chron. 8.]
10. The Queen of *Sheba* ¹³, *Solomons* Wisdom, Wealth, and Magnificence. 29. [2 Chron. 1. 13, 17. and Cap. 9.]
11. *Solomon* falling to Idolatry ⁸, God is displeased ¹³, and stirreth up adversaries against him; *Hadad* ²², *Rezon* ²⁵, and *Jeroboam* ⁴⁰; he dyeth. 43. [2 Chron. 9. 29, — 31.]
12. *Rehoboam* for his rough answer, rejected of the ten Tribes ⁴⁰, [2 Chron. 10.] and he is forbid reducing them by force ²⁴, but strengthneth his own Kingdom. [2 Chron. 11.] And *Jeroboam* made King in Israel, where he sets up his Calves. 33. * 3025.
13. *Jeroboams* hand withered, and restored ¹⁰, the Prophet seduced ²², slain ²⁶, and buried, — 34.
14. *Abijahs* ¹⁸, and his father *Jeroboams* death ²⁰, *Rehoboam* † his buildings, marriages, piety, and prosperity for three years, 2 Chron. 11. 5, 23. † he smeth ²⁴, and is plundered by *Shishak* ²⁸, and dyeth. 31. [2 Chron. 12. 1.]
15. *Abijahs* evil reign ⁸ *: † yet relying upon the Lord he overcomes *Jeroboam* in battel, 2 Chron. 13. † *Asa's* good reign ²⁴ *. † his peace, piety, and fortifications, 2 Chron. 14. 1, 8. his victory over the *Ethiopians*, to v. 15. his Reformation and renewing Covenant with God, Cap. 15. he trusts to the *Syrians* to help him against *Israel*, 2 Chron. 16. 1, 10. and to the

I. KINGS.

- the Physicians, v. 12. his death and funeral, to v. 14. *Jehoshaphat* succeeds him. † *Nadab* and *Baasha* reign in Israel. 34. * 3042. * 3044.
16. *Jehu's* prophesie against *Baasha* 7; the reigns of *Elah* 8, *Zimri* 20, *Omri* 48, and the beginning of *Ahab*. — 34.
17. *Elijah* fed by Ravens 7, by the Widow of *Zarephath* 16, whose son he raiseth to life. 24.
18. He meeteth *Ahab* 16, slays *Baals* Prophets 40, and foretelleth the rain. 46.
19. Being threatened by *Jezebel* 2, he gets away to *Horeb* 18, and returning appoints *Elisha* his successor. 21.
20. *Benhadad* twice beaten 30, *Ahab* friendly dismisseth him 34, for which he is sentenced. 43.
21. *Ahab* and *Jezebel* take away *Naboths* life, and his Vineyard 16, for which being adjudged by *Elijah* 24, he humbleth himself. 29.
22. *Ahab* going (with *Jehoshaphat*) against *Ramoth-Gilead* is slain, [2 Chron. 18. 1.] and *Ahaziah* succeeds him 40. * *Jehoshaphats* reign and death, and *Jehoram* succeeds him. — 53. * 3085. * 3106
- † II. CHRON. 17. *Jehoshaphats* piety, instruction of his people, and great prosperity. 19.
19. He is reproved for joyning with *Ahab* 4, he appointeth and chargeth his Judges. 11.
20. His Fast 8, prayer 21, and victory over the Moabites, &c. 25, and thanksgiving 30; afterwards he joyneth in shipping with *Ahaziah*. 37.
21. He dyeth: and *Jehoram* his son slays his brethren 4, *Edom* revolts 11, *Elijahs* prophesie of him 16, his loathsome disease, and death. 20. †

II. KINGS. XXV.

1. **A** *Haziah* for enquiring of *Baal-zebub*, is assured by *Elijah* that he should dye. 18.
2. *Elijah* translated 11, *Elisha* succeedeth him 18, he healeth the waters of *Jericho* 22, and curseth the children. 25.

II. KINGS.

3. Moab subdued, and the three Kings supplied with water. 27.
4. Elisha multiplies the Widdows oyle ⁷, and restoreth the Shunamites son to life ³⁷, healeth the deadly portage ⁴¹, and increaseth the provision for the Prophets. 44.
5. The leprosie healed in Naaman ¹⁹, cleaveth to Gehazi. 27.
6. Iron swimmeth ⁷, the Syrians blinded ²³, the siege and famine of Samaria. 33.
7. The flight of the Syrians discovered by the Lepers ¹¹, causeth incredible plenty ¹⁶, the unbelieving Lord trod to death. 20.
8. The Shunamites land restored ⁶; Hazael succeeds Benhadad in Damascus ²⁵, Iehoram wickedly reigns after Iehosaphat ¹⁹, Edom and Libnah revolt ²⁴. † * He slays his brethren: Elijahs prophesie against him: his loathsome disease and death. 2 Chron. 21. † * Ahaziah in impiety succeeds him. 29. * 3111. * 3113.
9. Jehu anointed ¹⁰, he killeth Joram ²⁶, and Ahaziah ²⁹, [2 Chron. 22. 1, 9. 1.] and Jezebel. 37.
10. He slays all the rest of Ahab, and the brethren of Ahaziah ¹⁷, and all the Priests of Baal ²⁸, but cleaves to the sins of Jeroboam ³¹, he is assailed by Hazael, and dyeth: and Jehoahaz succeeds him. 36.
11. Ioash preserved ³, and restored to his Kingdom ⁸, and Athaliah slain. 21. [2 Chron. 22. 10, 12. & Cap. 23.] * 3120.
12. He repaireth the House of the Lord ¹⁶, † but after Iehojada's death, falls to Idolatry, and kills Zechariah, 2 Chron. 24. 17, 22. † He is pillaged by Hazael ¹², and murdered by his own servants. 21. 1106.
13. Jehoahaz reigning, the Syrians prevail over Israel ⁹, his successor Jehoash visiteth Elisha on his death-bed. — ²¹, he prevails over the Syrians. 25.
14. Amaziah reigneth well at first ⁴, and slew the murderers of Ioash his father ⁷, † dismisses the Army hired out of Israel; overcomes the Edomites, and worships their gods, 2 Chron. 25. 1, 16. † challenging
Jehoash,

II. KINGS.

- Jehoash*, he is utterly spoiled by him ¹⁴, and he is murdered by his own people, and *Azariah* made King ²², *Jeroboam son of Joash* maketh great conquests. 29. * 3159.
15. * *Azariah* reigneth well 7, † called *Uzziah*, 2 *Chron.* 26. mightily prospers in buildings, husbandry, and War ¹⁵, after going to offer Incense, he is smitten with leprosie, and so dyeth ²³. † *Zachariah* ¹², *Shallum* ¹⁵, *Menahem* ²², *Pekahiah* ²⁶, *Pekah* and *Hoshea* reign in Israel ³¹, * *Iotham* well in *Judah*. 38. [2 *Chron.* 27.] * 3188. * 3240.
16. *Ahaz* very wickedly *, his Altar fetcht from *Damascus*. 20. † 2 *Chron.* 28. his people for it are slaughtered, and carried captive by *Pekah*, but the Captives returned again ¹⁵, also by the *Edomites*, *Philistines*, *Assyrians*, and *Syrians*. † * 3256.
17. *Hoshea* imprisoned 4, and Israel for their wickednesses carried captive by the King of *Assyria* ²³, and other Nations placed in their land, who feared the Lord, and worshipped Idols also. 41. [2 *Chron.* 5. 25, 26.] * 3277.
18. *Hezekiah* destroyeth Idolatry 8, * † 2 *Chron.* 29. he cleanseth the House of the Lord ¹⁹, and offereth Sacrifices. 36. Cap. 30. he keepeth a general Passover. 27. Cap. 31. he destroyes Idolatry in Israel: And appointeth the course of the Priests and the Levites; And allots them their due maintenance. 21. † He sends a Present to the King of *Assyria* ¹⁶, who sends the railing *Rabshakeh* against *Jerusalem*. 37. † *Hezekiah* had strengthened the City, and encouraged the people against him, 2 *Chron.* 32. 1, 8. † * 3272.
19. *Hezekiah* receives *Sennacherib's* letter ¹³, prayeth ¹⁹, and by *Isaiah* is assured of Gods protection ³⁴; the *Syrians* ³⁵, and their King slain. 37. [See 2 *Chron.* 32. & *Isa.* 36. 37.] * 3287.
20. *Hezekiah's* life prolonged ¹¹, † his thanksgiving, *Isa.* 38. 1. his pride, ingratitude, and humiliation, 2 *Chron.* 32. 24, 33. † thereupon the Captivity of *Babylon*

E Z R A.

- Babylon* foretold. 21. [*Isa.* 29.]
21. *Manassehs* most wicked reign ¹⁶, * † also his captivity; humiliation, return and reformation, 2 *Chron.* 33. 1, to 19. † wicked *Amon* succeedeth him *, and is slain by his own servants. 26. [2 *Chron.* 33. 20, 25.] *3300. * 3355.
22. *Josiah* * repaireth the Temple 7, and enquireth of the Lord concerning the Book of the Law. 20. [2 *Chron.* 34. 8, 28.] * 3357.
23. He causeth it to be publicly read, and the people to renew Covenant with God ³, [2 *Chron.* 34. 29, 33.] he thoroughly destroyeth the places of Idolatry out of *Judah* and *Israel* ²⁰, [2 *Chron.* 34. 3, 7.] he celebrateth the most famous Passover ²³, [2 *Chron.* 35. 1, 19. 1.] his deserved praises ²⁷, and death ³⁰; † also the lamentations that were made for him, 2 *Chron.* 35. 24, 27. † *Jehoahaz* succeeds him *, and is made a Prisoner by *Pharaoh-Nechoh*, and *Jehojakim* * put in his room. 37. [2 *Chron.* 36. 1, 4.] * 3387. * 3388.
24. *Jehojakim* made a Tributary 7, and after him *Jehojachin*, and most of his people carried Captives to *Babylon* ¹⁶, [*Dan.* 1. 12.] *Zedekiah* * placed in his room, rebels against *Babylon*. 20. * 3399.
25. He and his people are carried away Captives 7, the Temple and *Jerusalem* are pillaged and burnt ²¹ *, [2 *Chron.* 36. 11, 21. *Fer.* 39. & *Cap.* 52. 1, 30.] *Gedaliah* made Governour of the remain of the people: whom *Ishmael* slays, and flies into *Egypt* ²⁸, [*Fer.* cap. 40. & 42. & 43.] *Evil-Merodachs* kindness to *Jehojachin*. 30. † *Fer.* 52. 31, 34. the Captivity lasts seventy years, untill *Cyrus* proclaims them liberty *, 2 *Chron.* 36. 20, 23. *Ezra* 1. 1, 4. † * 3409. * 3479.

E Z R A. X.

1. **C**yrus proclaims liberty to the Jews ⁶, [2 *Chron.* 36. 22, 23.] and restoreth the Vessels of the Temple. 11. * 3479.

NEHEMIAH.

2. The number, and names, of them that did then return. 17.
3. The Altar and its Offerings restored ⁷, and the foundation of the Temple laid. 13.
4. Its hindred again by the solicitation of the people of the Land ¹⁶, and the decree of *Artaxerxes*. 24.
5. Its set on foot again in the second year of *Darius* ⁵, and another letter of impeachments sent to hinder it. 17.
6. But *Darius* writeth to further it ¹², so it was finished ¹⁵, dedicated ¹⁸, and the Passover observed. 22.
7. *Ezra* is sent with more ample Letters of favour from *Artaxerxes* ²⁶, he blesteth God. 28.
8. His companions ²⁰, their setting forth ³⁰, and arrival at *Jerusalem*. 36.
9. The Jews marriages with the Heathen ⁴, he grievously aggravateth and bewaileth it before God in prayer. 15.
10. They enter into a Covenant against it ³, and do thoroughly reform it ¹⁷; The names of the Priests that were found guilty. 44.

NEHEMIAH. XIII.

1. **N***ehemiah* understanding the hard estate of the Jews ³, prayeth for them. 11.
2. He obtains leave to go to them ⁶, and a letter from *Artaxerxes* ¹¹, he views the Wall ¹⁶, and incites the Jews to repair it. 20.
3. The several builders, and the several parts that they built. 32.
4. The enemies scoff and conspire ¹², *Nehemiah* and the Jews watch, and work in their Arms to resist them. 23.
5. *Nehemiah* hears the complaints of the oppressed ⁴, and redresseth them ¹³, ingenuously forbearing his own dues as Governour. 19.
6. The enemies seek many wayes to terrifie him, and prevent the finishing of the Work, but could not. 19.

ESTHER.

7. *Hamaniah* constituted Deputy-Governour ⁴; the Catalogue of them who did first come up out of *Babylon*. 73. [*Exra* 2.]
8. The Law read, and interpreted to the Congregation ¹², the feast of Tabernacles kept. 18.
9. A general Fast observed ³, with confession of their sins, and of Gods mercies. 38.
10. The names of the chief persons that sealed the Covenant ²⁷, and the contents thereof. 39.
11. Who dwelt in *Ierusalem* ¹⁹, and who in the other Cities. 36.
12. The succession of the High Priests, and of the Levites ²⁶, [to 3600.] the dedication of the Walls of *Ierusalem*, with perambulation and thanksgiving. 47.
13. *Nehemiah* causeth the Jews to separate from the mixed multitude ², and to give the Priests and Levites their dues ¹⁴, and to sanctifie the Sabbath ²², and to put away their strange Wives. 31.

ESTHER. X.

1. **A** *Hasuerus* royal Feast ², *Vashti's* disobedience ¹³, and her being deposed for it. 12.
2. * *Esther* is made Queen ²⁰, *Mordecai's* discovery of Treason, is recorded. 23. * 3430.
3. Because *Mordecai* would not bow to him ⁴, *Haman* obtaineth the Kings Letters to destroy all the Jews. 15.
4. *Mordecai* and the Jews mourn ³, *Esther* is prevailed with to go in to the King. 17.
5. She obtaineth the King and *Haman* to come to her Banquet ⁸, *Hamans* grudge, and design against *Mordecai*. 14.
6. The King reading *Mordecai's* good service ³, doth him great honour ¹¹; *Haman* is dejected ¹², and his destiny foretold thereon. 14.
7. Upon *Esther's* complaint ⁶, *Haman* is hanged. 10.
8. The Letters against the Jews reversed. 17.
9. The Jews hang *Hamans* ten sons, and destroy all their Enemies ¹⁶, and make these dayes of slaughter,

J O B.

an annual Feast of *Purim*. 32.

10. *Ahasuerus*, and *Mordecai's* greatness. 3.

J O B. XLII.

1. **J** O B's piety, substance, and posterity ⁵, Satan moves God against him ¹², four messengers bring tidings of all his substance spoiled, and his children slain ¹⁹, whereat he mourns; but still worshippeth, and bleisseth God! 22.
2. Satan further permitted to try him, in smiting his body with sores ⁶, and by his Wifes blasphemy ¹⁰, and his three friends, who came to comfort him. 13.
3. In grief and pains he curseth his birth-day ¹², preferring death, before his life. 26.
4. *Eliphaz* taxeth him of impatience ⁵, and of deserving his sufferings ¹¹, by his Vision shewing that in all, God is very just. 21.
5. And that he fares but as other wicked men do ⁷, and must apply himself to God ⁸, who is infinite in power, wisdom, and mercy ¹⁵, and then questionless all should be most happy with him again. 27.
6. *Job* shews the heaviness of his calamities ⁷, making him wish his own death ¹², asserting their uncharitableness, and indiscretion in their reproofs. 30.
7. He excuseth those desires of death, by the calamities of his present life ⁶, expostulating with God for mitigation of his miseries ¹⁹, and pardon of his sins. 21.
8. *Bildad* asserteth Gods usual justice in punishing hypocrites; wishing *Job* to be sincere with him. 22.
9. *Job* avoucheth, that in his own merits, no man at all can be just with God ¹³, nor doth he so justify himself ²¹: Only avers, that afflictions indifferently be-ride all persons; and yet that he cannot implead God for ought. 35.
10. Yet he strongly pleadeth with God; from his greatness, his creation, his omnipresence, and terrors now upon him, that he would digne to pity him ¹⁹, and allow him some respite before his end. 22.

11. *Zophar*

J O B.

11. *Zophar* blames him for loquacity, and lying ³, and too much justifying himself ⁴, shewing the unsearchableness of Gods judgements ¹², and admonishes *Iob* to reform, and he should be redressed. 20.
12. *Iob* upbraiding their haughty and uncharitable censuring of him ⁵, acknowledgeth Gods eminent power and wisdom in his providences over all persons. 25.
13. Therefore conjures them to be silent, rather than speak wickedly for God ¹³, professing his firm trust in him ¹⁹, and imploring his mercy. 28.
14. For that the life of man here, is sinfull, miserable, short, fading, and irreparable. 22.
15. *Eliphaz* twitteth *Iob* for the vanity and impiety of his words ⁶, and his preferring himself above them, and above God to ¹³, before whom all are sinners ¹⁶; and rehearseth his usual judgements that overtake the wicked. 35.
16. *Iob* reproves their impertinency, and uncompassionateness of his unparallel'd miseries ¹⁶; appealing to God for testimony of his innocency. 22.
17. Much complaining that he should be upbraided by them now! in his desperate and dying state! 16.
18. *Bildad* reproves him for his vain, impatient, and arrogant expressions ⁴, shewing that such destroying calamities use to befall wicked men. 21.
19. *Iob* taunteth them with the frequency, insignificance, torturing, and haughtiness of their reproaches of him ⁵, shewing that God hath irremediably, universally, and severely afflicted him ¹², especially in thus estranging his friends, and domesticks from him ²²; notwithstanding he is most sure of his resurrection to glory. 29.
20. *Zophar* sheweth, that for all the present prosperities of wicked men, yet alwayes their state is to be in streights, disappointments, and final destruction. 29.
21. But *Iob* asserteth, that the wicked enjoy great prosperity ¹⁶; as well as undergo adversity ²¹, and that those things fall indifferently ²⁶, and therefore they should

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- should not misjudge him for his mishaps.. 34.
22. *Eliphaz* declareth Gods greatness above man ⁴, and accuseth *Iob* of several impieties, as the causes of his calamities ²⁰, exhorting him to return to God ²², and so he should be every way happy. 30.
23. *Iob* complains he cannot freely commune with God ⁹, attesting his sincerity ¹², and the certainty of Gods purposes. 17.
24. Likewise h's permitting many evil-doers to go on in their wickednesses for a time. 25.
25. *Bildad* from Gods superiority and purity, argues mans vileness, and unjustifiableness. 6.
26. *Iob* also confesseth the greatness of God, in his manifold works and excellencies. 14.
27. And further avoucheth his sincerity ⁷, and that hypocrites can have no hope in their end ¹², but with all theirs shall miserably perish. 23.
28. That there are certain known rules for natural things ¹¹, but true wisdom is invaluable, and impervigable ²²; but that God hath manifested it. 28.
29. He wisheth himself in his prosperity, authority, and honour as heretofore. 25.
30. Whereas now he is scorned of the vilest persons ¹³, with inward terrors ¹⁶, and outward diseases ¹⁹, and the approaches of death. 31.
31. He further acquits himself of many great crimes; as wantonness ¹², oppression ¹⁵, uncharitableness ²⁰, unmercifulness and idolatry ²⁸, envy ³¹, &c. wishing he might be scanned, and punished if found guilty. 40.
32. *Elihu* now interposeth, excusing his plainness therein. 22.
33. *Iobs* allegations and complaints ¹¹, he answers: by consideration of Gods Sovereignty ¹³, and gracious purposes in bringing low ²², and again raising up: when, and whom he will. — 33.
34. The plea of his innocency ⁶, and his disesteem of piety ⁹, he refutes: by demonstrating Gods absolute justice ²³, and power ³⁰, which call for our awfull sub-

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submission to him ³³. — 37.

35. Further shews, that mans righteousness and unrighteousness are both inconsiderable to God ⁹, our maker ¹¹, preserver, and judge. 16.

36. Moreover, that his visitations are impartial, probational, and incontrollable ²³, and therefore he is to be heeded, and magnified in all his providences. 33.

37. Of which he giveth many particular instances ¹⁸, declaring him in them all to be awfull, and unsearchable. 24.

38. GOD himself cometh in, to convince *Job* of his weakness, dependency, and nothingness, by his great works in the Creation and government of the World; viz. in the Earth ⁷, the Sea ¹⁸, the Light ²¹, the Snow, Hail, and Rain ²⁸, Frost ³⁰, influences of the Stars ³³, the Lightnings and Clouds ³⁸, and in feeding the Lions ⁴⁰, and Ravens. 41.

39. Also in the Hindes ⁴, the wilde Assie ⁸, the Unicorn ¹², the Ostrich ¹⁸, the Horse ²⁵, the Hawk ²⁶, and the Eagle. 30.

40. *Job* confesses and humbles himself ⁵, yet God goeth on challenging him, and proving him to be most impotent in comparison with God himself ¹⁴, yea or with his creatures, as great *Behemoth*. 24.

41. And the *Leviathan*. 24.

42. *Job* now more confesses Gods omnipresence and omniscience, and his own utter nescience, and nothingness ⁶: Whereon he is approved, and set to intercede for his three Friends ⁹. In fine, he hath all his Estate, and Friends, and Children doubled on him again ¹⁵, with 140 years longer life to enjoy it; and so he dyed. 17.

DANIEL. XII.

1. **D**aniel, Hananiah, Misshael, and Azariah taken out of the * Captive Jewish children ⁶, new named ⁷, fed with pulse ¹⁶, admired for wisdom, and admitted to stand before *Nebuchadnezzar*. 21. * 3391.

2. The Wise-men of *Babylon* to be slain, because they could

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could not tell the Kings dream ¹³, to *Daniel* its reveal-
ed ³⁵, and the interpretation thereof ⁴⁵, he is made a
Chief Ruler. 49.

3. *Nebuchadnezzars* Image dedicated ⁷, the three chil-
dren will not worship it ¹⁸, and are cast into the fiery
Furnace ²³, and come forth unburnt ²⁷, whereupon
the King honoureth God ²⁹, and advanceth those his
servants. 30.

4. His dream of the Tree ¹⁸, interpreted ²⁷, and exe-
cuted upon himself ³³; his restoration and adoration
of the true God. 37. * 3434.

5. *Belshazzar* at his drunken Feast ⁴, seeth the hand-
writing against him; which when they could not in-
terpret ⁹, *Daniel* is sought ¹⁶, and doth it ²⁹; that
night *Belshazzar* is slain, and *Darius* succeeds him. 31.

6. *Daniel* set over the Presidents ³, for praying cast into
the Lions Den ¹⁷, and delivered ²⁴, whereon *Darius*
maketh a Decree for all to fear God. 28.

7. *Daniels* Vision of the four Beasts ⁸, and the Ancient
of dayes, and Son of man ¹⁴, with the interpretation
thereof. 28.

8. Of the Ram, and of the He-goat ¹⁴, and the mean-
ing of it. 27.

9. *Daniels* confession and prayer for *Jerusalem* ¹⁹, he is
instructed by an Angel. 27.

10. He beholdeth the Majesty of Christ ⁹, and is pre-
pared for further Visions. 21. Which are in Chap.

11. & 12.

BOOKS

Books of the *New Testament* abbreviated, are

MATTHEW. XXVIII.

1. **C**hrists genealogy from *Abraham* to *Joseph* ¹⁸, who is warned by an Angel, to retain his espoused the blessed *Virgin MARY* then conceived of him; by the *Holy Ghost*, according to the Scriptures. 25. * 3934.
2. Being born, he is sought out by the Star, and is worshipped, and offered to, by the Wise-men from the East ¹²: Being carried into *Egypt* ¹⁵, the Infants are slain ¹⁸, and he is returned to *Nazareth*. 23.
3. *Johns* preaching and Baptism ¹²; Christ is baptized. 17.
4. Christ resists the three tentations ¹¹, diverts to *Caper-naum* ¹⁶, begins to preach ¹⁷, he calleth *Peter* and *Andrew* ²⁰, *James* and *John* ²², goeth about preaching and healing all diseases. 25.
5. On the Mount he teacheth by nine properties who are the blessed ¹², that his Disciples are the Salt and Light ¹⁶, the firmness of the Law ¹², which he expounds with farther Sanction: in the case of Murder ²⁶, Chastity ²⁸, Self-denial ³⁰, Divorce ³², Oaths ³⁷, Patience ⁴¹, and Charity. 48.
6. Also how to give Alms ⁴, and pray ¹⁵, and fast ¹⁸, to place our treasure in Heaven ²³, to obey God most, and first; and so to trust him for the things of this life. 34.
7. He warns all to judge themselves more than others ⁵, not to prostitute things holy ⁶, to be much in prayer ¹², and diligence ¹⁴, and to discern, and beware of false Prophets ²⁰, and professors ²³, and of hearing his Sayings, and not doing them. 29.
8. Christ healeth one of the Leprosie ⁴, & the Centurions servant of the Palsie ¹³, and *Peters* Wives Mother of a Feaver

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- Feaver ¹, and many others ¹⁸, confesses his necessitous state ²⁰, and yet our duty to follow him ²², rebukes the Winds and the Seas ²⁷, out of two possessed, he ejecteth the Devils, who drowning the *Gergesens* Swine ³², he is desired to depart their Coasts. 34.
9. He heals the sick of the Palsie ⁸, calleth *Matthew* ⁹, vindicates his conversing with sinners ¹³, and his yet sparing his Disciples from fasting ¹⁷, healeth one of a bloody issue, raiseth the Rulers daughter from the dead ²⁶, giveth sight to two blind men ³¹, speak to one dumb and possessed ³⁵, and exhorts his Disciples to pray for more Labourers in this Harvest. 38.
10. The XII Apostles named ⁴, impowred, instructed, encouraged, and sent forth to heal and teach. 42.
11. His apology for himself, and *John* the Baptist ¹⁹, upbraids *Chorazin* & *Bethsaida* ²², *Capernaum* ²⁴, adreth the Father in revealing the Gospel to mean persons ²⁷, and invites such to come to him. 30.
12. Vindicates his Disciples for eating ⁸, and himself for healing the withered hand on the Sabbath day ¹³, healeth multitudes ¹⁵, but would not be published ²¹, [according to *Isa.* 42. 1, 4.] reproveth the Pharisees for their blaspheming his Miracles ³¹, and for seeking a sign ⁴¹, shews that his true Disciples are his nearest relations. 50.
13. The parable of the Sower ¹⁷, and its interpretation ²³, and of the Tares ³⁰, [interpreted 34, to 44.] of the Mustard seed ³², of leaven ³³, of the treasure hid ⁴⁴, of the pearl ⁴⁸, of the Fishing-net ⁵⁰, — He is despised for his Parentage. 58.
14. How *John* Baptist was imprisoned ⁵, and beheaded by *Herod* ¹², Christ healeth and feedeth his 5000 followers ²¹, prayeth alone ²³, and then walks on the Sea to his Disciples ³³, coming to *Genesaret* he healeth multitudes. 36.
15. Reproves the Pharisees for their prophane and vain traditions ⁹, shews what defiles ²⁰, heals the woman of *Canaans* daughter ²⁸, and multitudes

more

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- more ³¹, and feedeth the 4000. 39.
16. Condemns the Pharisees for seeking more signs ⁴, and bids beware of the leaven of their doctrine ¹²; others opinions ¹⁴, and *Peters* confession of Christ ²⁰, the necessity and advantage of his sufferings ²³, and of theirs that follow him. 28.
17. He is transfigured ¹³, healeth the Lunatick ²¹, foretells his Passion ²³, payeth tribute. 27.
18. Teacheth humility ⁶, removing offences ⁹, and not to despise his little Ones ¹⁴, shewing how to deal with, and forgive a trespassing brother ²², by the parable of a King and his servants. 35.
19. He discourseth of Divorces ⁹, and of Marriage ¹², bleisseth the little Children ¹⁵; he shews the necessity ²², the difficulty ²⁶, and the infinite advantage of forsaking this World, for to share in a better. 30.
20. The freedom of grace in rewarding, taught by the parable of the Labourers ¹⁶, foretells his Passion ¹⁹, admonisheth them to be humble, and helpfull one to another ²⁹, healeth the two blind. 34.
21. He rideth into *Jerusalem* ¹¹, purgeth the Temple ¹³, justifies the Multitudes acclamations ¹⁷, curieth the Fig-tree ²², proveth his authority ²⁷, and sharply upbraids and threatens their incredulity and unfruitfulness, by the parables of the two Sons ³², and the Vineyard. 46.
22. The Kingdom of heaven compared to a Marriage ¹⁴, he answers the *Herodians* about paying Tribute ²², the Sadduces about the Resurrection ³³, and the Pharisees, which is the great Commandment ⁴⁰, and asketh how Christ can be *David's* Lord, and yet his Son? 46.
23. Christ acknowledging the place of the Scribes, Pharisees, and Lawyers ³, yet cautioneth against, and condemneth their pride and hypocrisie ¹², their perverseness ¹³, oppression ¹⁴, blind zeal ²², superstitious impiety ²⁴, formal profession ²⁶, and persecution of the true Prophets ³³, for which he prædicts *Jerusalem's* ruine. 39.

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24. The destruction of the Temple ², and signs foregoing it; and the end of the world ⁴¹, warning therefore to watchfulness and diligence. 51.
25. Urged by the parable of the ten Virgins ¹³, and the Talents ³⁰, and by the certainty, universality, severity, and eternity of the last Judgement. 46.
26. Christ is conspired against by the Rulers ⁵, anointed to his burial ¹³, sold by *Judas* ¹⁶, eateth the Passover ²⁰, discovereth the betrayer ²⁵, institutes his last Supper ³⁰, sheweth how they all would be offended in him ³⁵, prayeth thrice ⁴⁶, is apprehended ⁵⁶, impiously accused and abused ⁶⁸, and thrice denyed, even by *Peter*. 75.
27. He is delivered to *Pilate* ², *Judas*'s repentance, restitution, and execution ¹⁰, *Pilate* tryeth Christ ¹⁴, and (being forewarned by his Wife *v.* ¹⁹,) would have released him: But at the instance of the Rulers and multitude condemns him ²⁵: He is scourged, mocked, pierced, smitten, spit upon, led to *Golgotha* ³³, and there with many more impious indignities crucified to death between two Thieves ⁵⁰, and by the dreadfull tokens then shewed, he is justified ⁵⁴, and lamented ⁵⁶, his body begged, and buried ⁶², and the Sepulchre guarded. 66.
28. His glorious resurrection ⁸, and appearance ¹⁰, through corruption contradicted of the Souldiers ¹⁵, confirmed to his Disciples ¹⁷, who are commissioned; and encouraged, in his name to baptize and teach in all Nations to the end of the World. *Amen.* 20.

M A R K. XVI.

1. *Johns* Ministry ⁸, Jesus baptized ¹¹, tempted ¹³, preacheth, & calleth four Disciples ²², ejecteth unclean Spirits ²⁸, healeth *Simons* Mother, &c. ³⁴, — and the Leper. 45.
2. He preacheth, and healeth the sick of the Palsie ¹³, calleth *Levi* ¹⁴, justifies his conversing with sinners ¹⁷, his Disciples not fasting ²², and plucking the ears of corn on the Sabbath. 28.
3. He

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3. He restores the withered hand ⁹, and many others ¹², elects, and ordains the XII Apostles ²⁰, refutes and threatens the blasphemers of himself, and his Miracles ³⁰, and asserts them his Kindred, who hear and do the Will of God. 35.
4. The parable of the Sower ⁹, interpreted ²⁰, the duty to preach and hear ²⁵, the Kingdom likened to growing seed ³⁴, he allayeth the storm. 41.
5. He suffereth the Legion ejected out of the man, to destroy the Swine ²⁰, he healeth the bloody issue ³⁴, and raiseth *Fairus* daughter to life again. 43.
6. He is disesteemed, and not believed in his own Country ⁶, sends forth the XII ¹³, *Herod* esteemeth him to be *Iohn*, whom he imprisoned ²⁰, and beheaded ²⁹; he feedeth the 5000 ⁴⁴, walketh on the Sea ⁵⁴, healeth multitudes every where. 56.
7. He reproves the boldness, and vanity of superstitious traditions ¹³, shewing, that that only defiles that is from within ²³, freeth the womans daughter possessed ³⁰, and cureth the deaf and dumb. 37.
8. He feeds the 4000 ⁹, would not gratifie the Pharisees with a further sign ¹³, warns against their leaven, and forgetfull unbelief ²¹, giveth one his sight ²⁶, declareth who he is ³⁰, what must be suffered by himself ³³, and his followers. 38.
9. He is transfigured ¹⁰, casteth out the dumb Spirit ²⁷, telleth his Disciples of his future sufferings ³², checketh their æmulation among themselves ³⁷, and against others ⁴², and the nourishing offences. 50.
10. Rebuketh their Divorces ¹², blesteth the little children ¹⁶, shews the duty ²², difficulty ²⁷, and advantage, of abdicating riches for eternal life ³¹, again intimates his sufferings ³⁴, warns them not to affect superiority ⁴⁵, giveth sight to *Bartimeus*. 52.
11. Rideth triumphantly into *Ierusalem* ¹¹, curseth the fruitless tree ¹⁴, cleanseth the Temple ¹⁹, exhorts and encourageth to faith and prayer ²⁶, vindicates his authority. 33.

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12. His parable of the Vineyard and Husbandmen ¹², his answer about Tribute ¹⁷, and the Resurrection ²⁷, and which is the first Commandment ³⁴, and his question about Christ being *Dauids* son ³⁸, he denounces woes to several ⁴⁰, and applaudeth the Widdows Mites. 44.

13. Shewing the signs of the Temples destruction, and of his second coming ³¹, exhorteth them to watch. 37.

14. He is conspired against ³, ¹⁰, ¹¹, anointed to his burial ⁹, eateth the Passover ²¹, and his last Supper ²⁶, foretells their and *Peters* denying him ³¹, prayeth thrice ⁴², he is apprehended ⁵², he is falsely accused, condemned, and abused by the Jews ⁶⁵, and thrice denied by *Peter*. 72.

15. *Pilate* releasing *Barabbas*, scourgeth Jesus, and delivereth him to be crucified ¹⁵, the Souldiers and others insolently and cruelly accuse, mock, misuse, and torture him to death ³⁷, but some acquit, and lament him ⁴¹, *Ioseph* of *Arimathea* buries him. 47.

16. His resurrection told to the women ⁸, his appearance to *Mary Magdalen* ¹¹, to two Disciples ¹³, to the Eleven ¹⁴; he impowers them to the Ministry, and to work Miracles ¹⁸, and so is received up to heaven, sitting at the right hand of God. 20.

LUKE. XXIV.

1. **T**HE occasion of his writing ⁴, *Zacharias* vision ²⁵, *Mary* acquainted with her conception, and birth of Christ ³⁸, *Elizabeths* ⁴⁵, and *Maries* gratulation ⁵⁶, the birth and naming of *Iohn* the Baptist ⁶⁶, *Zacharias* thanksgiving-prophecie. 80.

2. *Ioseph* with *Mary* going to *Bethlehem* to be taxed ⁵, she is delivered of our blessed Lord and Saviour ⁷, of which the Shepherds have notice by the Heavenly quire of Angels ²¹; *Mary* coming to offer at her Purification ²⁴, is congratulated by *Simeon* ³⁵, and *Anna* ³⁸, — Christ at the Passover found amongst the Doctors ⁴⁷, returns home with his Parents. 52.

3. *Iohn Baptists* preaching ¹⁸, and imprisonment ²⁰,
Christ

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- Christs Baptism ²², and his Genealogy from *Adam*. 38.
4. Christ overcometh the temptations ¹³, with great applause preacheth in *Galilee* ¹⁵, and *Nazareth*; where they would have killed him ³⁰, and *Capernaum*, where he healeth the man with the unclean Spirit ³⁷, and *Simons* Mother ³⁹, and many others ⁴¹, and then departeth into *Galilee*. 44.
5. Christ preacheth out of *Simons* ship ³, causeth him to take the great draught of Fishes ¹⁰, *Simon*, *Andrew*, *James* and *John* called ¹¹, he healeth the Leper ¹⁵, and the Palsie man ²⁶, calleth *Levi* ³², shews why his Disciples do not now fast. 39.
6. Vindicates his Disciples for plucking the ears of corn on the Sabbath day ⁵, and himself in healing the withered hand ¹¹; he prayeth, and chuseth his XII Apostles ¹⁶, healeth diseases ¹⁹, and preacheth the Sermon in the Mount. 49.
7. He heals the Centurions servant ¹⁰, and raiseth the Widdow of *Naims* son to life ¹⁸, answers the question from *John* ²³, discourses of *John*, and his Ministry ³⁰, and the hearers perverseness ³⁵; the woman anointing his feet ³⁹, justified, and commended. 50.
8. The parable of the Sower, and its interpretation ¹¹, the use of gifts ¹⁸, declares who are his Mother, &c. ²¹, ceaseth the storm ²⁵, dispossesseth the Legion ⁴⁰, going to *Fairus* house, healeth the woman with the issue of blood ⁴⁸, and raiseth *Fairus*'s daughter to life. 56.
9. The XII Apostles sent forth ⁶, *Herods* perplex ¹⁷, and desire to see Christ ⁹, he feeds 5000 with 5 loaves ¹⁷, the various opinions about him ²², he teacheth self-denial ²⁷, he is transfigured ³⁶, healeth the Child that the Disciples could not ⁴³, — allows others to dispossess ⁵⁰, reproves their pride, and rashness ⁵⁶, and those that deferred conversion. 61.
10. The LXX Disciples instructed, and sent forth ¹², *Chorazin* and *Capernaum* upbraided ¹⁶, the LXX return rejoycing, which Christ congratulates ²⁴, he shews the way to eternal life, and who is our neighbour ³⁷,

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Martha and Mary entertain Christ. 42.

91. Christ teacheth his Disciples to pray ⁴, and encourageth them in it ¹³, he ejecteth the dumb Devil ¹⁴, and doth prove that tis not done by *Belzebub* ²⁶, they are blessed that hear the Word of God ²⁸, reproves them for seeking signs ³³, bids have a single eye ³⁶, he dineth with the Pharisee, and condemns their hy-potrisie ⁴⁴, and also the Lawyers. 54.
12. Several reproofs, doctrines, and monitions ¹², Christ would not judge of Inheritances ¹⁵, condemns covetousness ²¹, and carking for the world ³⁰, but rather to look at things eternal ⁴⁰, and be ready for our Lords coming ⁴⁸; Of the divisions that must follow the Gospel ⁵³, and discerning the signs of the times ⁵⁷, and agreeing with God before Judgement day. 59.
13. Of the *Galileans*, and men perished at *Siloe*, and thence the necessity of repentance ⁵, and the parable of the fruitless Fig-tree ¹⁰, healeth the bowed down woman ¹⁷, and justifieth his healing on the Sabbath ¹⁷; The Kingdom of God like a Mustard-seed ¹⁹, and Leaven ²¹; An exhortation to enter in at the strait gate ³⁰, his message to *Herods* threats ³³, and lamentation over *Jerusalem*. 35.
14. He healeth the Dropfie man, and justifies the doing it on the Sabbath ⁶; Of humility ¹¹, and true charity at Feasts ¹⁴, the persons invited to the Supper ²⁴, of the necessity of self-denial. 35.
15. The parable of the lost sheep ⁷, and the lost piece of silver ⁹, and the prodigal son. 37.
16. Of the unjust Steward ¹², against the Pharisees covetousness, and false expositions of the Law ¹⁸; and of *Dives* and *Lazarus*. 31.
17. Of offences ², and reconciliation ⁴, faith ⁶, and our unprofitableness to God ¹⁰, and the ten Lepers cleansed ²⁰, and signs of the last Judgement. 37.
18. Of the importunate Widow ⁸, of the Pharisee justifying himself ¹⁴, Christ receiveth little Children ¹⁷, the hardness of a rich man to be saved ¹⁹, he foretells

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foretells his suffering to his Disciples ³⁴, and healeth the blind man by *Jericho*. 43.

19. He cometh to *Zachens* house ¹⁰, the parable of the Noblemans servants; and the Talents, and accounts ²⁷, the Colt fetched to Christ ³⁴, on which he rides towards *Jerusalem* ⁴⁰, his lamentation over it ⁴⁴, and purging the Temple. 48.

20. About his authority to do these things ⁸, his parable of the Vineyard ¹⁸, avoideth the snare about *Casars Tribute* ²⁶, and convinceth the Sadduces of the Resurrection ³⁸, and putteth a question to them about Christs being the son of *David* ⁴⁴, and cautions against the Scribes. 47.

21. The Widdow commended for her mites ⁴, and the signs of *Jerusalems* desolation, and Christs second coming ³³, and gives warning to watchfulness. 38.

22. *Judas* conspireth with the Pharisees to betray Christ ⁶, who keepeth the Passover with the XII ¹⁸, & institutes his last Supper ²⁰, their inquiry who should be the Betraye ²³, and their strife who should be greatest ³⁰, *Peters* confidence checked ³⁴, and caution for themselves commended ³⁸, Christs agony, and prayer in the Garden ⁴⁶, his taking ⁵³, *Peters* denial and repentance ⁶², Christ mocked of the multitude ⁶⁵, examined, and cryed out upon, by the Pharisees. 71.

23. Christ led and examined before *Pilate* ¹¹, and sent to *Herod*, who also set him at nought ¹¹; *Pilate* would have acquitted him ¹⁷, but at the instant clamor of the Jews he is sentenced to be crucified ³¹, *Simon* beareth his Cross ²⁶, he represseth the mourners for him ³¹, — His prayer ³⁴, and the taunts at him ³⁹; one of the Malefactors railing, and others defence and prayer ⁴³, the prodigies, and his giving up the Ghost ⁴⁶, and peoples testimony and lamentations ⁴⁹; *Joseph* begs, and buries his body. 56.

24. The women with the Spices not finding his body ³, espied two Angels ⁸, and tell his Disciples ¹¹, *Peter* goes to see ¹², he appears to them that went to

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Emmanuel ³⁵; he appeareth to them all, shewed his wounds, and eateth with them ⁴³, expounds the Scriptures to them ⁴⁸, promiseth his Spirit to be sent ⁴⁹, and blessing them, ascendeth. — 53.

JOHN. XXI.

1. **T**HE divine and humane nature of Christ asserted ¹⁴; *Johns* testimonies of him ³⁶, *Andrew*, and *Simon* ⁴², and *Philip* follow him ⁴⁵, *Nathaniel* approved, and encouraged in his faith. 51.
2. At the Marriage he turneth water into wine ¹¹, — going to the Passover, he purgeth the Temple ¹⁷, foretells his death, and resurrection ²², — 25.
3. He discourses the necessity of Regeneration ¹³, that faith saveth, and infidelity damns ²¹, — *Johns* commendation of Christ. 36.
4. His discourse with the woman of *Samaritan* ²⁶, who telling others of him, they come and hear, and believe ⁴²; returning into *Galilee*, he cureth the Nobleman's son ⁵⁴.
5. And the lame man at *Bethesda* ¹⁶, asserting his divine authority and sufficiency: by his works, by *Johns* testimony, and the Fathers, and the Scriptures ³⁹, upbraiding their unbelief. 47.
6. He feeds the 5000 ¹⁵, walketh on the Sea ²¹, asserts himself the Bread of Life ⁶⁶, his Disciples adhere to him. 51.
7. Jesus would not at first shew himself at the Feast of Tabernacles ⁸, but afterwards ¹⁴; he vindicates himself, and his doctrine, and miracles, from their mistakes and scandals ²⁵, foretells his departure ³⁶, invites all to believe ³⁹, many dissensions concerning him. 53.
8. Teaching in the Temple ², he dismisseth the woman accused of Adultery ¹¹, asserts and vindicates his divine original, and sufficiency to save sinners; upbraiding their ignorance, boasting, and unbelief, &c. 59.
9. He giveth sight to one born blind ⁷, who confesseth him

him to his Neighbours ¹², and to the Pharisees, defending of him ³⁴, believeth in him ³⁸, with which the Pharisees are upbraided. 41.

10. He giveth the signs of good and evil Pastors ⁶, asserting himself the door, and the good Shepherd ¹⁸, — and one with God, and his Works of God, and they that believe in him sure of salvation ³⁸, for which being like to be stoned, he departs, and many follow, and believe in him. 42.

11. He raiseth *Lazarus* out of the Grave ⁴⁶, for which being conspired against by the Rulers (encouraged by *Caiaphas* prophesie) ⁵³, he concealeth himself. 57.

12. At a supper in *Bethany*, *Mary* anointing his feet, is commended for it ⁹, — thence he rideth into *Jerusalem*, the people applauding him ¹⁸, — he encourageth himself against his approaching sufferings ²⁷, and is comforted by a voice from heaven ³¹, he exhorteth them to believe. 50.

13. He by washing his Disciples feet, teacheth them humility ¹⁷, he notifies who should betray him ³¹, — and that *Peter* should deny him. 38.

14. He comforteth his Disciples with promises of their future happiness ¹², and answer of their prayers ²⁵, and sending the Spirit ²⁶, and the bequeathment of his peace to them. 31.

15. By the similitude of the Branches and Vine, he exhorts them to abide in him, in faith and faithfulness ¹², and to love one another ¹⁷, and not be offended if they be hated in the world. 27.

16. And persecuted ⁶: shews what the Spirit should do for them ¹⁶, that he must depart to the Father, yet they should be happy, and have all their prayers answered, enjoying inward peace, with outward troubles. 33.

17. Christs last solemn prayer for himself ⁵, for his Apostles and Ministers ¹⁹, and for all believers. 26.

18. Christ in the Garden, yieldeth himself to the Officers ⁹, checketh *Peter* for resistance ²², he is led to

ACTS of the APOSTLES.

Ananias, and *Caiaphas*, who examine him; *Peter* admitted, denyeth him thrice ²⁷, *Pilate* finding no fault in him, would release him ³⁹, but the Jews chuse *Barabbas*. 40.

19. He is scourged, mocked, insulted over by *Pilate*, and the Souldiers; yet sought to be released, but at the clamors of the Chief Priests and multitude, delivered up to be crucified between two Thieves ¹⁸, the title upon the Cross ²³, his garments parted ²⁵, he commendeth his Mother to his beloved Disciple ²⁷, giveth up the Ghost ³⁰, his side is pierced ³⁷, his body is taken down and buried by *Joseph*, and *Nicodemus*. 42.
20. *Mary Magdalen*, *Peter* and *John* find the Sepulchre empty ¹¹, the seeth the Angels, and Christ himself ¹⁹, he appears to his Disciples, giving them the Holy Ghost, and authority to their Ministry ²⁵; *Thomas* not believing ²⁶, he appears again, convincing him ³⁰,
— 31.
21. A third time appears to them at their Fishing ¹⁴, thrice recommends to *Peter* the feeding of his Flock, as he loved him ¹⁷, foretells his death ¹⁹, rebukes his impertinency ²², on which a misapprehension ariseth that *John* should not die ²³: The end of his writing. 25.

ACTS of the APOSTLES. XXVIII.

1. **O**F Christs Life, Miracles, Resurrection, instruction of his Apostles, and Ascension ¹⁴, *Matthias* chosen in the room of *Judas*. 26.
2. By the Spirit descending, they spake with tongues ¹³, *Peters* Sermon ²¹, and of Christ ³⁶, by which three thousand are converted, baptized, and walk together in the order of the Gospel. 47.
3. *Peter* and *James* heal the lame man at the beautiful gate of the Temple ¹¹, and thereupon preach Christ unto the people. 26.
4. They are cast into prison, questioned, threatened, and dismissed by the Council ²², at which all the Church is exceedingly encouraged, and united. 37.

5. *Ananias*.

ACTS of the APOSTLES.

5. *Ananias* and *Sapphira* for their lies struck dead ¹¹, the Apostles heal many ¹⁶, again they are imprisoned, and had before the Council ³³, and by *Gamaliels* advice, only beaten and dismissed ⁴⁰, rejoycing and persisting. 42.
6. Deacons ordained ⁶, *Stephen* for doing miracles ⁸, preaching and disputing, is convened before the Council. 15.
7. He relates Gods dealing with the Fathers from *Abraham* to *Solomon* ⁵⁰, and reproves their present stubbornness, and unbelief ⁵³, for which he is stoned. 60.
8. Being scattered abroad by this persecution, the rest go every where preaching Christ ⁴; *Philip* converts *Samaria*, where *Simon Magus* is baptized ¹³, but after detected and rejected ²⁵, *Philip* converts, and baptizeth the *Eunuch*. 40.
9. *Saul* of a Persecutor made a Preacher at *Damascus* ²², flees to *Jerusalem*, and thence to *Tarsus*; *Peter* healeth *Aeneas* ³⁵, & raiseth *Dorcas* from the dead. 43.
10. *Cornelius* ⁸, and *Peters* Visions ¹⁸, *Peter* goeth to him ²⁴, received ³³, and preaching Christ ⁴², he and his household receive the *Holy Ghost* ⁴⁶, and are baptized. 48.
11. *Peter* gives an account of it at *Jerusalem* ¹⁸, many others converted at *Antioch* ²¹, whither *Barnabas* and *Saul* are sent ²⁶, *Agabus* foretells the dearth, in which the Saints in *Judea* are relieved. 30.
12. *Herod* having killed *James* ², imprisoneth *Peter* ⁵, an Angel sets him at liberty ¹⁹, *Herod* eaten of Worms! — 25.
13. *Barnabas* and *Saul* sent forth ⁵, *Sergius Paulus* converted, and *Elymas* blinded ¹³, they preach at *Antioch* ⁴⁴, the Jews for opposing them are rejected. 32.
14. They preach successfully at *Iconium*, but are persecuted thence to *Lysitra* ⁷, where *Paul* cureth the impotent man ¹⁰, and is like to be sacrificed too ¹⁸; but after stoned ²⁰, and so confirming the Disciples on their way, they return to *Antioch*. 28.

ACTS of the APOSTLES.

15. The debate ²¹, and determination of the Council at *Jerusalem* concerning Mosaical Institutions ²⁹, delivered at *Antioch* ³⁵, *Paul* and *Barnabas* separated, go forth to confirm the Churches they had planted. 41.
16. *Paul* having circumcised *Timothy* ³, goeth through the Churches to *Macedonia* ¹³, converteth *Lydia* ¹⁵, healeth the *Pythianess* ¹⁸, at which they are cast into prison ²⁴, where they convert the *Jaylor*, and his house ³⁴, and are dismissed the City. 40.
17. *Paul* preaching at *Theffalonica* ⁴, is persecuted thence to *Berea* ¹⁰, and thence to *Athens* ¹⁵, where he also preacheth Christ, and the Resurrection. 34.
18. He preacheth at *Corinth* ¹¹, and is brought before *Gallio* ¹⁷, thence goes to *Ephesus*, &c. ²³, *Apollas* preacheth there, and in *Achaia*. 28.
19. *Paul* conferreth the Holy Ghost on some of *Johns* Disciples ⁷, preacheth, and works miracles in *Ephesus* ¹², the Exorcists worsted ¹⁷, and some Conjurers converted ²⁰, *Demetrius* makes an uproar at *Ephesus*. 41.
20. *Paul* goes into *Greece* ⁵, and preaching at *Troas*, restoreth *Eutychus* ¹², he returneth back ¹⁶, and at *Milesum* speaks with the Elders of the Church of *Ephesus*. 38.
21. His voyage thence to *Casarea* ⁹, where *Agabus* prophesieth of his sufferings ¹⁴, he comes to *Jerusalem* ²⁰, and upon other Apostles perswasion ²⁵, purifies himself in the Temple ²⁶, whereon the Jews tumultuously assaulting him ³², he is carried into the Castle. 40.
22. His speech to the Jews upon the Castle stairs ²¹, they tumult at it ²⁸, he escapes scourging, by pleading his privilege as a *Roman*. 30.
23. His defence before the Council ¹⁰, and Vision ¹¹, being way-laid by the Jews ²², he with the Chief Captains letter, and a Guard, is sent away to *Casarea*. 35.
24. *Tertullus* accuseth him before *Felix* ⁹, and he defends himself ²², and after reasoneth of the Christian Religion before *Felix*. 27.
25. Again he pleads before *Festus* ⁹, and appeals to *Cesar* ¹², *Festus* states his case to *Agrippa*. 21.
26. His

REVELATIONS.

26. His relation, and pleadings before him. 32.
27. His voyage towards *Rome* ²⁰, Vision ²⁶, and Shipwrack. 44.
28. At *Melita* they are relieved ⁷, where *Paul* healeth many diseased ¹⁰, he goeth on to *Rome* ¹⁶, vindicates himself to the Jews ²², and preacheth to them ²⁹, and all others that would come to him. 31.

REVELATIONS. XXII.

1. **T**HE salutation of the Writer, and Inditer of this Book ⁸, *Johns* Vision of *Christ*, and of the seven Stars, and seven golden Candlesticks. 20.
2. The Epistle to the Angel of the Church of *Ephesus* ⁷, of *Smyrna* ¹¹, of *Pergamus* ¹⁷, of *Thyatira*. 29.
3. Of *Sardis* ⁶, *Philadelphia* ¹⁴, and *Laodicea*. 22.
4. *Johns* sight of the twenty four Elders, and the four Beasts, worshipping about the Throne. 11.
5. The Book with seven Seals ¹, which none could open ⁴, till the *Lamb* undertook it ⁷, at which the Beasts and Elders give glory. 14.
6. The first ², second ⁴, third ⁶, fourth ⁸, fifth ¹¹, and sixth Seal (representing the last Judgement) opened. 17.
7. The sealed of the twelve Tribes ⁸, and other multitude of glorified Martyrs. 17.
8. The seventh Seal opened, in which appears the Angel with his Censer, and the seven Angels, with the seven Trumpets ⁶, the first sounds ⁷, the second ⁹, third ¹¹, and fourth. 23.
9. At the fifts sounding, Locusts appear ¹²; at the sixth, the four Angels by *Euphrates* are loosed ¹⁵, and the Army of Horsemen appear. 21.
10. The Angel with the little Book ⁷, *John* eateth that Book. 11.
11. The Temple measured ², the Witnesses ¹³, the seventh Trumpet, at which great glory is given to God, and his Temple and Ark are discovered in Heaven. 19.
12. The

REVELATIONS.

12. The Woman travelling, and the great red Dragon. 17.
13. The Beast out of the Sea ¹⁰, and the other out of the Earth ⁷, and the number of his Name. 18.
14. The Lamb with his Followers on Mount Zion ⁶, one Angel proclaiming the Gospel ⁷, another *Babylons* fall ⁸, the third against the worship of the Beast ¹², — A fourth and fifth commanding the Earth to be reaped. 20.
15. The seven Angels, with the seven last Vials of the wrath of God. 8.
16. The Vials poured forth. 21.
17. *Babylon* shewed to *John* ¹⁶, and interpreted. 18.
18. *Babylons* fall ⁸, bewailed by her friends ¹⁹, and rejoiced at by the servants of God. 24.
19. Praise given in heaven for it ⁴, and for the marriage of the Lamb ¹⁰; a description of him, and his Army and Victory. 21.
20. *Satan* bound ³, the first Resurrection ⁶, *Gog* and *Magog* ¹⁰, and the Vision of the last Judgement. 15.
21. The Inhabitants of the New *Ierusalem* described ⁸, (and also the City it self. 27.
22. The River and Tree of Life ², the glory and blifs of heaven ⁵, the truth of these things ¹², and an — invitation to embrace them ¹⁷, with a — charge that we should neither adde — nor diminish ¹⁹, and —

THE CONCLUSION. 21.

Read *Deut.* 6. v. 6, 7, 8, 9. & Chap. 11. 18, 19, 20.
21. *Josh.* 1. 8. *Rev.* 21. 7.

FINIS.

IMPRIMATUR

Rob. Grove, R. P. D. Episc. Lond.
a sac. Dom.

Sept. 30.

1668.



HARMONIA.

OR THE

FOUR EVANGELISTS ;

St. Matthew, St. Marke, St. Luke,
—St. John, their several writings.—

In a compendious Context, comprehending a brief HISTORY

of the

Only Son of God,

and

Only Saviour of Men.

His Progeny, Birth, Life, Do-

ctrine, Prophecies, Devotions,

—Journyings, Miracles, Suffer-
—ings, and all other recor-

—ded Occurrences, —

unto His

Death, Resurrection, and Ascension,

unto the right Hand of God.

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—said Evangelists quoted to that

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With a Table of every verse of each Evangelist
—to the said Paragraphs of the Harmony—

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more speedily, easily, and clearly may
be perceived.

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2. Their true coherences.
3. Their due illustrations, by many supplemental Circumstances.
4. By whom they are described, and how fully by each Evangelist apart, or by them altogether.
5. Much labour of finding things is saved.
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7. Many useful truths from coherences are hence deducible; and groundless deductions detected.
8. Many difficulties interpreted.
9. Many seeming contradictions reconciled.
10. Many seeming diversities, repetitions, and misplacings are united; and brought into fitting order, and consent.

How God raised up the third day, and shewed him openly. Not unto all the People; but unto Witnesses chosen before of God. Acts 10. 29, 40, 41.

That in the mouth of two or three Witnesses, every word may be established, Mat. 18. 16. Deut. 19. 15.

In Sum, the whole Matter and Method of their Writings, will better be understood, and remembered, by all that shall peruse it alone: or rather with the Concomitant Abridgements of each of them, or with their own texts.

INSIGNI HUMANITATE, MULTI-
FARIA ERUDITIONE, ET SINCERA
PIETATE, VERE REVERENDO

VIRO

IOHANNI OWEN

S. T. D.

IESU CHRISTI;

ET SACRO SANCTI SUI

VERBI;

Divinitatis, Authoritatis, & Suf-
ficientiae ad Salutem;

FIDO PRAECONI, ET CLARO VINDICI;

Succinctam, Ordinatam, atque con-
cordem hancce quatuor Sacro-
rum Evangelistarum

HARMONIAM

Grati atque devoti animi

Luxugetor:

L. M. Q. D.

L. H.

A
COMPENDIOUS HARMONY
OF THE
FOUR EVANGELISTS:

Being a Concise, Orderly, Continued, and
entire History of their Writings,
concerning

Our Blessed Lord and Saviour
Jesus Christ.

S E C T. I.

Of the first thirty years of his Life.

Paragraph 1. **T**HE occasion and end of the writing of the Gospel, Luke 1. from year 1. to the 2. den.

2. The Divine and humane Nature of Christ. John 1. 1, 14.

3 Christs Genealogy from Abraham. Matth. 1. 1, -18.

4. From Adam. Luke 3. 23, 38.

5. The Conception of John Baptist, and the intimation of it to his Father, Luke 1. 5, 25.

6. The Conception of our Saviour, and the Annunciation of it to his blessed Mother the Virgin Mary. Luke 1. 26-38.

7. Mary and Elizabeths salutations and congratulation thereupon. Luke 1. 39, -56.

8. The Birth and Naming of John and Zacharias thanksgiving-prophecy, Luke 1. 57, 80.

9. Joseph is warned by an Angel to retain his espoused, the blessed Virgin then appearing to be with child of Jesus the Son of God, by the Holy Ghost, [according to Isaiah 7. 14.] Mat. 1. 18, -25.

10. Christs birth at Bethlehem* declared to the Shepherds;

An HARMONY of

who go to see him; and congratulated by the Angels. *Lu. 2. 1, 20. Jo. 7. 42.* * *Anno Mundi 3934.*

11. His Circumcision, *Luke 2. 21.*

12. The Wise men from the East, by the conduct of a Star find him, worship him, offer to him; and return. *Mat. 2. 1. - 12.*

13. Mary presenting him in the Temple at her purification: He is congratulated by Simeon and Anna, *Luke 2. 22, - 38.*

14. Joseph warned by an Angel carries him into Egypt, while the Infants of Bethlehem are slaughtered, and then he returns to Nazareth, *Matth. 2. 13. - 23.*

15. At a Passover he is found in the Temple disputing among the Doctors, *Luke 2. 39, - 52.* *Anno Mundi. 3950*

16. John's preaching Repentance and Baptizing, and his predictions of Jesus to follow him. *Mat. 3. 1, - 12. Mar. 1. 1, 8. Luke 3. 1, - 18.*

S E C T. II.

Of the first Year of his publick Ministry.

17. Christ is baptized, the Spirit descends on him, and a voice from Heaven is to him. *Mat. 3. 13. - 17. Mar. 1. 9, - 11. Luke 3. 21, 22. Ann. Mundi. 3964.*

18. Christ led into the Wilderness, fasted forty dayes, and resists the three temptations. *Mat. 4. 1, - 11. Mar. 1. - 12, 13. Luke 4. 1. - 13.*

19. John's several testimonies of Christ. *John 1. 15, 34.*

20. Two of his Disciples follow Christ: So Andrew, Peter, and Philip are called to be Apostles: Nathanael approved, And encouraged in believing. *John 1. 35. 51.*

21. At the marriage in Cana, Christ wrought his first Miracle, turning their water into wine. *John 2. 1, 11.*

22. He begins to preach at Capernaum. *Mar. 4. 12, - 17. Joh. 2. 12.*

The First Passover.

23. Going to the Passover, he purges the Temple, and foretells his death and Resurrection. Many seem to believe on him. *John 2. 13, - 25.*

24. To Nicodemus he asserts the necessity of Regeneration and Faith to Salvation: and that infidelity damnes. *John 3. 1, - 21.*

25. Christ being in Judea, and John at Enon, upon the question about purifying; John again testifies Christs increasing, and his own decrease. *John 3. 22, 36.*

26. John rebuking Herod for his incest, is kept in Prison. *Mat. 14. 3, - 5. Mar. 6. 17, 20. Luke 3. 19, 20.*

27. On it Christ goeth to Galilee, through Samaria, where discourses

The Four EVANGELISTS.

courses with the Woman, and converts many. *Mat. 4. 12. J. 4. 12, 42.*
 28. In *Gallilee* he is received, and healeth the Nobleman's Son. *John 4. 43, 54.*

29. He preacheth with great applause, but hinting from Scripture that Gods grace should be also to the Gentiles, they going to kill him he departs. *Mar. 1. 14, 15. Luke 4. 14, 30.*

30. After this teacheth out of *Simon's Ship*: The miraculous draught of Fishes taken. *Andrew, Simon, James, and John* are called to be Apostles. *Mat. 4. 18, 22. Luke 5. 1, 11. Mar. 1. 16, 20.*

31. At *Capernaum* he preacheth on the Sabbath, and healeth the man with the unclean Spirit, to their general admiration. Also *Peter's Wives Mother*, and that even abundance of others diseased and possessed with devils. *Mar. 1. 21, 34. Luke 4. 31, 41.*

32. The next morning he withdraweth to solitary prayer, and after goes through all the other Towns of *Gallilee*, preaching and healing. *Mat. 4. 23, 25. Mar. 1. 35, 39. Luke 4. 42, 44.*

33. Then healed the Leper, and again withdrew to prayer. *Mar. 1. 40, 45. Luke 5. 12, 16.*

34. Returning to *Capernaum*, he preacheth, and healeth the Pally-man, and proves his authority to forgive sins. *Mat. 9. 1, 8. Mar. 2. 1, 12. Luke 5. 17, 26.*

35. *Matthew* is called. *Mat. 9. 9. Mar. 2. 13, 14. Luke 5. 27, 28.*

The Second Passover.

36. Going to *Jerusalem* at the Feast, he heals the lame man at the Pool of *Bezethda* 17. on that occasion asserting his divinity and Oneness with the Father in Being and Operation 23. and honour 24. his sufficiency to raise from Sin and Death 30. confirming it by *John's* testimonies, and the works he did 36. and the Fathers voice 37. and the Scriptures 39. upbraiding them for their unbelief 47. *John 5. 1, 47.*

37. On the next Sabbath he vindicates his Disciples for plucking the ears of corn that day. *Mat. 12. 1, 8. Mar. 2. 23, 28. Lu 6. 1, 5.*

38. And himself for restoring the withered hand, shewing the true end of the Sabbath. *Mat. 12. 9, 13. Mar. 3. 1, 5. Luke 6. 6, 10.*

39. Whereon being conspired against he withdraws to the Sea: having multitudes from all quarters flocking to him: whom he taught and healed, avoiding ostentation according to [*Isa. 42. 1, 4.*] *Lu 6. 11. Mat. 12. 14, 21. Mar. 3. 6, 12.*

40. Spending the whole night before in prayer, in the morning he chooseth, and ordaineth his twelve Apostles to preach and work miracles. A vast multitude to hear, and to be healed thronging about them. *Mat. 10. 1, 4. Mar. 3. 13, 19. Lu. 6. 12, 19.*

41. Whereupon going up to the Mount, he utters that divine Sermon: Shewing. 1. By nine properties, who are blessed. *Mat. 5. 1, 12. Lu. 6. 20, 26.*

2. That his Ministers are the salt, and the light of the world.

Mat. 5. 13, 16.

B 4

3 The

An HARMONY of

3. The firmness of the Law : which he expounds and vindicates from corrupt Glosses : in the Case of murder 27. chastity 29. Self-denial 31. divorce 33. Oaths 38. Patience 42. Liberality and charity, even to enemies 47. and this that they might be like unto God 48. *Mat. 5. 17. &c. Luke 6. 27. -36.*
4. Not to give Alms or pray for to be seen of men. *Mat. 6. 1. -8.*
5. He sets them that pattern of Prayer. *Mat. 6. 9. -13. Lu. 11. 1. -4.*
6. Asserts the equity and necessity of our forgiving others, when we pray for forgiveness of God. *Mat. 6. 14. -15. Mar. 11. 25. -26.*
7. To fast in sincerity, not for shew. *Mat. 6. 16. -18.*
8. To place our Treasure in heaven. *Mat. 6. 19. 21. Lu. 12. 33. 34*
9. To be sincere and clear in judgement. *Mat. 6. 22. -23. Luke 11. 34. -36.*
10. To serve God alone. *Mat. 6. 24. Luke 16. 13. -15.*
11. To seek the other life first, and so trust Gods Providence for this. *Mat. 6. 25. -34. Luke 12. 22. -32.*
12. Ourselves to do as we would be done unto; in judging, forgiving, and giving. *Mat. 7. 1. -2. Mar. 4. 24. Lu. 6. 31. -37. 38.*
13. To reform ourselves, and then reprove others. *Mat. 7. 3. 4. -5. Lu. 6. 39. -42.*
14. Not to prostitute holy things to prophane Contemners and Persecutors. *Mat. 7. 6.*
15. He encourages to Prayer, with assurance to be heard. *Mat. 7. 7. -11. Luke 11. 5. 13.*
16. And diligence for Salvation, least they be disappointed. *Mat. 7. 13. -14. Luke 13. 23. -30.*
17. He bids to beware of false Prophets and professors, who are known by their fruits. *Mat. 7. 15. -23. Luke 6. 43. -45*
18. He concludes with a Parable, shewing the folly and misery of those that hear his sayings, but heed not to do them. *Mat. 7. 24. 28. Lu. 6. 46. -49.*
42. The Auditors are astonished at the power of his words *Mat. 7. 29. Mar. 1. 22. Luke 4. 32.*
43. Coming down from the Mountain he healeth another Leper, and the believing Centurions Servant, and others. *Mat. 8. 1. -17. Luke 7. 1. -10.*
44. The next day raiseth to life one carrying forth to be buried. *Luke 7. 11. 17.*
45. By his works he satisfies John's Disciples that he is the Messias. And after extolleth John and his ministry : by a Parable of playing children upbraiding their ignorance, heedlessness, and inexcusableness, who would not believe, but reproach both John and Jesus. *Mat. 11. 1. 19. Luke 7. 18. -35.*
46. He upbraids and threatens the unbelief of Chorazin, and Bethsaida, and Capernaum ; blessing God, that though the Wis-

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did not, yet mean and weak persons did see, and believe: and invites such to come unto him. *Mat. 11. 20, 30. Luke 10. 13, 22.*

47. Dining at the Pharisees house, *Mary Magdalen* annoints his feet, and is commended, and dismissed in peace. *Lu. 7. 36, 50.*

48. Attended with his Apostles, Christ preacheth to and fro in each Village. *Luke 8. 1, 3.*

49. Scarce having time to eat for the Multitude: his friends also restraining him. He dispossesseth one blind and dumb, so that he both spake and saw. Some blasphemously say, that he did it by the power of the Devil, which he refutes: denouncing woes to them for it: and refuses to gratify them with any further sign, than that of *Jonas*; declaring their unpardonable State. *Mat. 12. 22, 45. Mar. 3. 20, 30. Luke 11. 14, 33.*

50. His Mother and Brethren sending to speak with him; he shews that his Disciples, who hear the word of God, and do it, are his dearest friends. *Mt. 12. 46, 50. Mr. 3. 31, 35. Lu. 8. 19, 21.*

51. That day going to the Sea-side, he preaches the Parable of the Sower, declaring the special happiness of his Disciples, who had the same, and all other interpreted to them. *Mat. 13. 1, 23. Mar. 4. 1, 20. Luke 8. 4, 15.*

52. The duty of preaching and hearing, as the necessary way to Profit: comparing the word to the growth of seed, insensibly. *Mr. 4. 21, 29. Luke 8. 16, 18.*

53. The Kingdom of Heaven compared to a field with tares. *Mat. 13. 24, 30.*

54. And to a grain of Mustard-seed, sown and growing up, and to leaven. *Mat. 13. 31, 33. Mar. 4. 30, 34. Luke 13. 18, 20.*

55. At home to his Disciples he interprets the Parable of the Tares. *Mat. 13. 36, 43.*

56. He compares the said Kingdom to a Treasure hid 44. to a Pearl 46. and to a fishing Net 50. *Mat. 13. 44, 52.*

57. Passing over the Sea he delivereth the Ship from sinking, and allayeth the storm. *Mt. 8. 23, 27. Mr. 4. 35, 41. Luke 8. 22, 25.*

58. Come to the *Gadarens*, he ejecteth the Legion of Devils, who drowning their herd of swine: They come and pray him to depart their Coasts. He did, and sent the dispossessed to his home. *Mat. 8. 28, 34. Mar. 5. 1, 20. Lu. 8. 26, 39.*

59. Returning to *Capernaum*, being feasted by *Levi*, he defends his converse with sinners, and his disciples for not fasting as yet. *Mat. 9. 10, 17. Mar. 2. 15, 22. Luke 5. 29, 39.*

60. Going to *Jairus* daughter that lay dying, the woman with the bloody issue is healed. Having notice she was dead; he yet goeth forward, and restoreth her to life. *Mt. 9. 18, 26. Mr. 5. 21, 43. Luke 8. 40-56.*

61. He restoreth the two blind men to sight, and freeth one possessed and dumb, the Pharisees again blaspheming. *Mt. 9. 27, 33.*

62. Coming to *Nazareth*, he preacheth, and doth but a few Miracles.

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vacles there, because (knowing his Parentage) they despised and disbelieved him. *Mat. 13. 53. 58. Mar. 6. 1. 6.*

The third Year of Christs Ministry.

63. Teaching and healing every where, and moved with compassion to the Multitudes; he exhorts his Disciples to pray that more labourers might be thrust out into this harvest. *Mat. 9. 36. 38*

64. The twelve Apostles are named, impowered, instructed, encouraged, and sent forth to work Miracles, teach, and heal. *Mat. 10. 1. 42. Mar. 6. 7. 13. Lu. 9. 16. 23. 27. 41.*

65. Herod pleased with Herodias dancing at her request giveth her the head of St. John Baptist. *Mar. 14. 6. 12. Mar. 6. 21. 29.*

66. Herod's, and others opinions, who Christ was. *Mat. 14. 1. 2. Mar. 6. 14. 16. Lu. 9. 7. 9.*

67. The Apostles returning, he retireth with them, and the multitude finding him out, he taught and healed them, and fed them, being five thousand, with five loaves and two fishes. Then sends them, and his Disciples away by ship, and himself retires to prayer. *Mat. 14. 13. 23. Mar. 6. 30. 46. Lu. 9. 10. 17. John 6. 1. 15.*

68. He walks on the Sea to his Disciples, sustaineth Peter sinking, and thereon is worshipped: Coming to Genesaret, he healeth multitudes of diseased persons. *Mat. 14. 24. 36. Mar. 6. 47. 56. John 6. 16.*

69. The multitudes that he fed overtaking him there, he sheweth that his flesh and his blood are the true spiritual food for eternal life. On which many depart from him, but Peter and the rest of the Apostles resolve to abide. *John 6. 22. 71.*

The Third Passeeover, John 6. 4.

70. Christ reproves and refutes the Pharisaical traditions, especially about washing of hands: shewing that what doth sinfully defile, cometh not from without, but from within. *Mat. 15. 1. 20. Mar. 7. 1. 23.*

71. Near Sidon he freeth the Daughter of the woman of Canaan from an unclean spirit. *Mat. 15. 21. 28. Mar. 7. 24. 30.*

72. Returning into Gallilee, he giveth hearing and speech to one deaf and dumb, *Mar. 7. 31. 37.*

73. And healeth multitudes of other diseased persons, *Mat. 15. 39. 41.*

74. Then feedeth the four thousand with seven loaves, and departs to Dalmanutha. *Mat. 15. 32. 39. Mar. 8. 1. 10.*

75. He there reprehends the Pharisees for seeking more signs, and caution his to beware of the leaven of their doctrine. *Mat. 16. 1. 12. Mar. 8. 11. 21.*

76. He gives sight to a blind-man at Bethsaida, *Mar. 8. 23. 26.*

77. Vari-

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77. Various opinions about Christ, *Peters* confession of him; and the privileges granted thereon, *Mat. 16. 13, 20. Mar. 8. 27, 30. Lu. 9. 18, 21.*

78. He foretells the certainty, and the benefits of his approaching sufferings. Reproves *Peter* for his offering to withdraw him: And exhorts all to imitate him. *Mat. 16. 21, 28. Mar. 8. 31, 38. Lu. 9. 22, 27.*

79. His transfiguration in the Mount, and charge to his three Disciples not presently to publish it. *Mat. 17. 1, 13. Mar. 9. 1, 13. Lu. 9. 28, 36.*

80. He ejecteth the evil Spirit, which his Disciples (through weakness of their faith) could not, *Mat. 17. 14, 21. Mar. 9. 14, 29. Lu. 9. 37, 42.*

81. Travelling through *Gallilee*, he doth again admonish his Disciples of his Sufferings. *Mat. 17. 22, 23. Mar. 9. 30, 32. Lu. 9. 43, 45.*

82. At *Capernaum* he makes a Fish yield tribute-money for himself and *Peter*. *Mat. 17. 24, 27.*

83. He chides his Disciples emulation, and forewarns them to avoid offences, and to exercise prudence with peacefulness to all Christians, not forbidding any that promote his Name; nor to despise the least of his. *Mat. 18. 1, 14. Mar. 9. 33, 35. Lu. 9. 46, 50. 17. 1, 2.*

84. He sheweth how gradually to deal with a Brother offending: And how freely, fully, readily to forgive him being penitent. *Mat. 18. 15, 35. Lu. 17. 3, 4.*

85. Though his Friends solicited, yet Christ with his Kindred would not go up publicly to the feast of Tabernacles. *J. 7. 1, 9.*

86. Afterwards going he checks his Disciples for their severity against the Samaritans, that would not receive him. *Lu. 9. 51, 56.*

87. And also the Lawyer, and two others that for any worldly reason would defer their following of him. *Mat. 8. 18, 22. Lu. 9. 57, 62.*

88. He sends forth the Seventy to preach, and gives them their instructions. Again upbraiding *Chorazin*, *Bethsaida*, and *Capernaum* for their unbelief. *Lu. 10. 1, 16.*

89. The middest and last dayes of the feast Christ preacheth in the Temple. Many divers opinions and disputes arise about him, and his doctrines. *John 7. 10, 53.*

90. Teaching in the Temple he dismisseth the Women accused of adultery. Again asserts and vindicates his divine Omnipotence and sufficiency to save sinners, upbraiding their ignorance, boasting, and unbelief. *John 8. 1, 59.*

91. The Seventy return rejoycing: Christ applaudeth the Fathers pleasure and goodness, and his Disciples happiness in the dispensation of the Gospel. Tells the Lawyer the way to life, and which is the first and great Commandment; and who is his

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his Neighbour. *Martha* is busied to entertain him, but *Mary* commendeth for hearing his Word. *Lu.* 10. 17, 42.

92. He praying, teaches his Disciples also to pray, and by the kindness seen in earthly friends and parents, assures them of audience vvith God, *Lu.* 11. 1, 13.

93. Dining vvith a Pharisee, he reproveth their and the Lawyers hypocrisie, superstition, ambition, oppression, and persecution, threatening vengeance thereon. *Lu.* 11. 37, 54.

94. He proceeds: for vvarning the multitude to bevvare of that leaven of their hypocrisie: to be bold in confession of the truth 12. He refuseth to judge of Inheritances, teacheth them to be vvithout covetousness 22. or trusting in, or taking care for, the things of this vvorld 30. and to place their treasure above 34. to be ready for our Lords coming 48. to expect divisions in the vvorld for and about the truth 53. to discern the signs of the times 57. and to agree vvith God ere death and judgement overtake us 59 *Lu.* 12. 1, 59.

95. By the slaughter of the *Gallileans*, and men at *Siloam*, and Parable of the fruitless fig-tree, he sheweth the duty and necessity of Repentance in this time of Gods patience. *Lu.* 13. 1, 9.

96. He maketh straine the bowed Woman, convincing the Ruler of the Synagogue, that it vvvas a Sabbath-vvork. *Lu.* 13. 10, 17.

97. Going to *Jerusalem*, he healeth the man born blind 7. vvho confesseth Christ: and the cure he had vvrought, to his neighbours 12. and to the Pharisees, vindicating him 33. for vvvhich he is excommunicated by them, but received of *Jesus*, and believes in him, and vvorships him 38. vvhereon Christ convicts and condemns the Pharisees for spiritual blindness 41. *Joh.* 9. 1, 41.

98. Christ compares himself to the true door at vvvhich all lawfull Pastors must enter: and the good Shepheard that layes down his life for his Sheep, under vvvhose conduct all must be for Salvation 31. At their instance he by evidence of his vvorks asserts himself to be the Son of God, and the Saviour of men; for vvvhich like to be stoned or apprehended, he departs from them 39. beyond *Jordan*, vvwhere many believe on him 42. *Joh.* 10. 1, 42.

Entrance of Christs fourth Year.

99. Christs message to *Herod* threat, and fighting over *Jerusalem*, for her rejecting the Prophets, and himself, to her ovvn ruin. *Lu.* 13. 31, 35.

100. Eating vvith a Pharisee he healeth one of a dropisie, and justifies the doing of it on the Sabbath day. Adviseeth them to self abasement, and true charity in their feasts. *Lu.* 14. 1, 14.

101. The Parable of the Marriage Supper, and rejection of the Guest intruding vvithout the Wedding Garment. *Lu.* 14. 15, 24. *Mat.* 22. 1, 14.

102. He

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102. He preacheth the necessity of Self-denial, and considerate resolution in the profession of Christianity; else they will be as unfavoury salt. *Lu. 14. 25, 35.*

103. He justifies his conversing vvith sinners, by the Parable of the lost sheep 7. and of the lost piece of silver 10. and of the Prodigal Son. *Lu. 15. 1, 32.*

104. The Parable of the Unjust Stevvard, vvith exhortations thereon 18. And of Dives and Lazarus 31. *Lu. 16. 1, 31.*

105. He exhorts to avoid giving offences 2. and to bee sic to be reconciled 4. To exercise Faith 6. Remembring howv unprofitable vve are to God. 10. In Samaria he healeth the ten Lepers 19. And shewvs the unexpectedness and severity of his second coming 37. *Lu. 17. 1, 37.*

106. The Parable of the unjust Judge, and importunate Widow 8. And of the Publcane and Pharisee praying 14. *Lu. 18. 1, 14.*

107. Come again near Judea he taught and healed the Multitudes, and discourses about Divorces and Marriages. *Mat. 19. 1, 12. Mar. 10. 1, 12. Lu. 16. 18.*

108. He receiveth and blisseth the little Children. *Mat. 19. 13, 15. Mar. 10. 13. 16. Lu. 18. 15, 17.*

109. Upon the Rich mans question and sorrowvful departure, He sh. vvs the duty, the difficulty, and the infinite advantage of abdicating earthly riches for to gain Heavenly. *Mat. 19. 16, 30. Mar. 10. 17, 31. Lu. 18. 18, 30.*

110. By the Parable of the Labourers, he sheweth our duty to work at Gods command: and yet that our reward is of meer grace. *Mat. 20. 1, 16.*

111. He hath notice of Lazarus sickness, and discourses thereon to his Disciples. *John 11. 1, 16.*

112. And going towards him, he foretels his own approaching Death, and Resurrection. *Mat. 20. 17, 19. Mar. 10. 32, 34. Luke 18. 31, 34.*

113. He checketh James and John for affecting Supremacy; admonishing them all to practise self-abasement. *Mat. 20. 20, 28. Mar. 10. 35, 44.*

114. Coming near Jericho, he gives sight to one blind. *Lu. 18. 35, 43.*

115. Going through it he calls Zaccheus, 9. and uttereth the Parable of the Talents. *Lu. 19. 1, 28.*

116. Going from Jericho he healeth blind Bartimeus and tyvo others. *Mat. 20. 29, 34. Mar. 10. 46, 52.*

117. Being come to Bethany he raiseth Lazarus out of his Grave 45. for which he is conspired against, and s. ign to hide at Ephraim. 57. *John 11. 17, 57.*

118. Supping at Bethany, Mary with a precious odour anointeth his feet and his head; and being murmured at for it, is vindica-

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vindicated. *Mat. 26. 6, 13. Mar. 14. 3, 9. John 12. 1, 11.*

119. The next day the *Messias* Coli being fetched to *Jesus*, he makes his Kingly entrance into *Jerusalem*, with the acclamations of the multitudes, the Pharisees repining thereat. *Mat. 21. 1, 9. Mar. 11. 1, 10. Lu. 19. 29, 40. John 12. 12, 19.*

120. Being come nigh the City, he with tears bewaileth its approaching destruction. *Lu. 19. 41, 44.*

121. Being entered, he purgeh the Temple, healeth many, and pleadeth for the expressions of joy at that time. *Mat. 21. 10, 16. Lu. 19. 45, 48.*

122. Some Greeks would see him. 22. He with trouble foretells his Passion, and the benefits of it to others 26 and praying, hath an audible answer from heaven encourag- ing of him 36. yet yet (according to *Isa. 53. 1. 6-9, 10.*) they did not discern, nor believe him. 41. and they that did, durst not confess him. 43. *John 12. 20 43.*

123. The next morn he curses the fruitless fig-tree. *Mat. 21. 37, 19. Mar. 11. 11, 14.*

124. And again purgeh the Temple, and therein preacheth himself to be the light, the Sent of God, and the Saviour of the World. *Mar. 11 15, 19. John 12. 44, 50.*

125. The following morning, on their observing the fig-tree withered, he adhorteth his Disciples to Faith and Prayer. *Mat. 21. 20, 22. Mar. 11. 20, 24.*

126. And while preaching in the Temple, the Scribes and Elders came to question his authority. He poseth them by a dilemma concerning *Johns* Ministry. *Mat. 21. 23, 26. Mar. 11. 27, 33. Lu. 20. 1, 8*

127. He sharply upbraids their perverse incredulity and unfruitful profession: by the Parable of the two Sons. *Mat. 21. 28, 32*

128. And of the wicked Husbandmen, who killed the Servants and Son of their Lord. *Mat. 21. 33, 46. Mar. 12. 1, 12. Lu. 20. 9, 18*

129. He giveth answer to their captious questions about paying tribute. *Mat. 22. 15, 22. Mar. 12. 13, 17. Luke 20. 19, 26.*

130. And about the resurrection of the dead, proving it from Scripture. *Mat. 22. 23, 33. Mar. 12. 18, 27. Luke 20. 27, 40.*

131. And which is the first and great commandment. *Mat. 22. 34, 40. Mar. 12. 28, 34.*

132. And quite silenceth them with the question how *Christ* can be *David's* Son, and yet his Lord [as in *Psal. 110. 1.*] *Mat. 22. 41, 46. Mar. 12 35, 37. Luke 20. 41, 44.*

133. *Christ* acknowledging the place that the Scribes, Pharisees, and Lawyers do hold. 3. yet condemneth their imperfections. 4. Hypocrisis. 5. Pride. 12. Perverseness. 13. Extortion. 14. Blind and Superstitious zeal. 24. Formality. 28. and and Persecution. 33. for which, with lamentation, he predicteth *Jerusalem's* desolation. 36. *Mat. 23. 1, 39. Mar. 12. 38, 40.*

134. He preferreth the Widow offering her two Mites, before the rich

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rich vvas greater gifts. *Mat. 12. 41, 44. Luke 21. 1, 4.*

135. He telleth his Disciples the signs foregoing the desolation of *Jerusalem*; and of his coming, and of the end of the World; and therefore exhorts them to be watchful, diligent, and prepared. *Mat. 24. 1, 51. Mar. 13. 1, 37. Luke 21. 5, 38.*

136. Which things he further urgeth by the Parable of the ten Virgins. 13. and of the Talents and Accounts given of them. 30. And by describing the universality, strictness, equity, and eternal consequences of the last Judgment. 46. *Mat. 25. 1, 46.*

Christs fourth and Last Passover.

138. The Priests and Elders conspire, and *Judas* covenanteth with them to betray *Jesus*. *Mat. 26. 1, 5, 14 16. Mar. 14. 1, 10, 31. Lu. 22. 1, 6.*

139. He sendeth *Peter* and *John* to prepare the passeover, which he eateth with the Twelve. *Mat. 26. 17, 23. Mar. 14. 12, 17. Lu. 22. 7, 18.*

140. The he washeth his Disciples feet: thereby teaching them much more to condescend mutually to serve each other. *John 13. 1, 17.*

141. He discovereth *Judas* to be the betrayer of him. *Mat. 26. 21, 25. Mar. 14. 18, 21. Luke 22. 21, 23. John 13. 8, 30.*

142. He appoints his Last Supper to be observed as a memorial of him to his second coming. *Mat. 26. 26, 29. Mm. 14. 22, 23. Lu. 22. 19, 20.*

143. He warneth them not to aspire at greatness over one another, but usefulness each to other; assuring, that they shall all be happy in his Kingdome. *Luke 22. 24, 30.*

144. To abate *Peters* protested confidence, he foretels his denying of him thrice that very night. *Mat. 26. 33, 35. Lu. 22. 31, 34. John 13. 36, 38.*

145. He wisheth them now more than in their former sending forth, to provide for their own subsistence, and safeguard. *Luke 22. 35, 38.*

146. He rejoiceth that both God and himself should be glorified, by what he was now to undergo: testifying that its now but a little while he shall be thus with them; and obtesting them to love one another. *John 13. 31, 35.*

147. He striveth to cheer them now sorrowful at his departure, with consideration that it was to bring them to glory with the Father. 4. whom he was the Way unto. 6. and one with all. 12. that he would see all their prayers answered. 14. and send the Holy Spirit to dwell in them. 18. together with himself, and his Father, by mutual love and peace. 31. *John 14. 1, 31.*

148. He exhorts them to abide in him as branches in a Vine. 4. and to love one another as he has loved them. 17. and to

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expect to be hated, and their testimony slighted in the world: even as he, and his hath bin. 27. *John* 15. 1, 27.

149. He foretels their being also persecuted. 6. and what the work of the Spirit should be both as to the world, and them 15. He promisseth that their present sorrow at his going to the Father should be turned to everlasting joy hereafter. 25. with sure confidence and inward peace, notwithstanding their present troubles in the world. 33. *John* 16. 1, 33.

150. Finally he sets himself to pray for his own glorifying. 6 for his Apostles and Ministers sanctification and preservation in the truth. 19. and for all those that should believe through their Word, that they may be one with the Father in Spirit and grace on earth. 23. and in glory in heaven. 26. *John* 17. 1, 26.

SECT. III.

His Apprehension, Sufferings, Death, and Burial.

151. He goeth forth to the Garden: prophesying, that they should all be offended in him that night, on which *Peter* again, and all profess the contrary. *Matth.* 26. 30, 35. *Marke* 14. 26, 31.

152. There he thrice fervently prayeth for dissolution from this sore and near conflict: yet with submission to the will of his Father, and being in an Agony is comforted by an Angel. He mildly rebukes his Disciples for sleeping at such a time. *Mat.* 26. 36, 46. *Mar.* 14. 32, 42. *Lu.* 22. 39, 46.

153. Immediately the Band of Souldiers make their entrance. At first abashed: but upon *Judas* treacherous Kiss, they lay hold of him. *Peter* smites off *Mateus* ear; which *Christ* checks him for, and healeth it: and after a little exposition to *Peter* and them, yieldeth himself to them. And his Disciples all desert him. *Mat.* 26. 47, 56. *Mar.* 14. 43, 50. *Lu.* 22. 47, 53. *John* 18. 1, 11.

154. Like wise, the young man out of his bed following him, being seized, is affrighted back. *Mat.* 14. 51, 52.

155. *Christ* is bound, and led away to *Ananias*, and then to *Caiaphas*, *John* following him brings in *Peter* too: who being taxed to be of his Retinue, he denyeth him the first time. *Mat.* 26. 57, 58. 69, 70. *Mar.* 14. 53, 54. 66, 68. *Luke* 22. 54, 57. *John* 18. 12, 18.

156. He is examined, buffeted, false witnesses brought in against him; who yet disagreeing, he is conjured to say whether he be the *Christ* or no? And when he did confess it, cryed out upon, as guilty of death for blasphemy. Mean while *Peter* denyeth him twice more, but recollected bewailes it bitterly. *Matth.* 26.

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26, 39, 66, 71, 75. ~~Mar. 14. 55, 64, 66, 73~~ ~~Luke 22. 58, 62.~~ John 18. 19, 27.

157. The rest of that night they shamefully abuse him, with spitting in his face, buffeting, mocking, bearing, and other blasphemings of him. *Matth. 26, 67, 68. Mar. 14. 65. Luke 22. 63, 65.*

158. As soon as it was day they convent him before their their whole Council, and extorting another Confession, that he was the Christ, they unanimously re-condemn him for it. *Lu 22. 66, 71.*

159. Then is he delivered to Pilate, whereon Judas repents, casts away the reward of his treachery (with which the Pot- ters field is Purchased) and hangeth himself. *Mat. 27. 1, 10.*

160. Christ before Pilate is accused of Sedition, but found in- nocent, though he answered not for himself. So sent to He- rod, where likewise he answereth nothing, and is set at naught by him, and his Souldiers. *Mat. 27. 11, 14. Mar. 15. 1, 5. Lu. 23. 1, 12. John 18. 28, 32.*

161. Again brought to Pilate, who finding his innocency (and being forewarn'd by his Wife) he would have released him: but by the clamor of the multitudes (instigated by the Priests,) Barabass is released, and Christ condemned, scourged, and deli- vered up to be crucified. *Mat. 27. 13, 26. Mar. 15. 6, 15. Lu. 23. 13, 25. John 18. 33, 40.*

162. The Souldiers in scorn array him in a Robe, and Crowne of thorns, spit on him, smite him, jeer him. *Mat. 27. 27, 30. Mar. 15. 16, 19. John 19. 1, 3.*

163. Pilate again urgeth his release, but seeing the importu- nities of the multitude, he (wasting his own hands) again delivereth him up unto their will. *John 19. 4, 16. Mat. 27. 24, 26.*

164. After many more indignities put upon him, they array him in his own garments, and lead him out of the City, com- pelling Simora Cyrenian to bear his Crosse after him. *Mat. 27. 31, 32. Mar. 15. 20, 21. Lu. 23. 26. John 19. 16, 17.*

165. On the way he compassionately vviltheth those that followed berrailing of him, to vveep rather for their own future miseries, than for his present. *Luke 23. 27, 31.*

166. Being come to Golgotha, for drink they offer him myrrhed wine, like vinegar with Gall, and then about the third hour fasten him on the Crosse between two Thieves. *Mat. 27. 33, 34. Mar. 15. 22, 23. Lu. 23. 32, 33. John 19. 17, 18.*

167. Then this Lamb of God interceeded for these Slaughte- rers of himself, saying, Father forgive them, for they know not what they do. *Lu. 23. 34.*

168. While he was torturing, the Inscription is set over him. **THIS IS THE KING OF THE JEWS** The Souldi.

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Souldiers divide his Garments, and with the chief Priests, Scribes, and Elders, the Spectators and Passengers, yea, and Malefactors all blasphemously insult over, taunt at, and revile him. *Matth. 27. 35, 44. Mark 15. 24, 32. Luke 23. 34, 39. John 19. 19, 24.*

169. But in fine one of the Thieves praying to him, hath a Promise to be with him that day in *Paradise*. *Luke 23. 40, 43.*

170. He commendeth the care of his Mother to his beloved Disciple. *John 19. 25, 27.*

171. At the sixth hour darkness was upon the whole Land to the ninth: then Jesus cried out *MY GOD, MY GOD, Why hast Thou forsaken me!* and when he had tasted the vinegar, he said, *It is finished;* and crying out loud again, he gave up the Ghost. *Mat. 27. 45-50. Mar. 15. 33-37. Luke 23. 44, 46. John 19. 28, 30. Anno Mundi 3968.*

172. Then was the Vail of the Temple torn. The earth quaked, the Rocks rent, the Graves were opened, and many dead Saints arose, and appeared unto many. *Matth. 27. 51, 56. Mar. 15. 38, 41.*

173. Then the Centurion, Souldiers, and other Spectators, feared greatly; and in sorrow, and horror confessed, *CERTAINLY THIS WAS A RIGHTEOUS MAN: THIS WAS THE SON OF GOD.* *Luke 23. 47, 49.*

174. Being he was fully dead: the Souldiers brake not his leggs, as they did the other twains, but pierced his side, [according to those Scriptures, *Exod. 12. 46. Zach. 12. 10.*] *John 19. 31, 37.*

175. Joseph of Arimathea, begging his body of Pilat, and with Nicodemus embalming it, buryeth it in his own new Tomb in a Rock: rolling a very great Stone upon the dore: Several of the Women that were Christs followers observing the Place. *Mat. 27. 57-61. Mar. 15. 42-47. Luke 23. 50-56. John 19. 38, 42.*

176. The next day the chief Priests and Pharisees (with Pilates approbation) Seal down the Stone, and set a watch on the Sepulchre. *Mat. 27. 62, 66.*

SECT. IV.

Of Christs Resurrection, Converses with his Apostles, and Ascension.

177. Very early the next morning with a great earthquake our Lord arose, and an Angel descending rolleth away the stone, and sitting thereon, the Watchmen are frighted away. *Mat. 28. 2, 3, 4.*

178. There

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178. Thereupon *Mary Magdalen, Joanna, Mary the Mother of James* with others, were come thither with their spices prepared to embalm him. Whom the Angel bespeaketh not to be afraid, but come see where Jesus was laid; for he was risen; and that they should go tell his Disciples, that in *Gallilee* they should see him. *Mat. 28. 1, 5, 8. Mar. 16. 1, 7. Luke 24. 1, 2, 3. John 20. 1.*

179. While some of these women staid in the Sepulchre perplexed, two other Angels appeared, repeating the like words. *Luke 24. 4, 8.*

180. Then they also departed quickly with fear and joy to bring his Disciples word, who believed them not. *Mat. 28. 8. Mar. 16. 8. Luke 24. 8, 11.*

181. *Mary Magdalen* had ran at the first Angels words, and told *Peter* and the beloved Disciple, who both ran, and entering the Sepulchre, beheld the linnen cast by, and went home again vvondring. *Luke 24. 12. John 20. 1, 10.*

182. But *Mary* staying and weeping, hath two Angels parling with her: then Jesus himself first appeared to her: and bids her again go tell his Disciples of his resurrection, and future ascension; which she did: but they believed not. *Mar. 16. 9, 11. J. 20. 11, 18.*

183. As the other women were going to the Disciples, *Christ* met them, salutes them, is vvorshipped; and bids them deliver that afore said message. *Mat. 28. 9, 10.*

184. At the same time some of the affrighted vvatch come into the City, telling vvhat was done: but by money from the chief Priests and Elders are bribed to that *Witless Lye*, saying, that his Disciples stole Jesus away while they slept. *Mat. 28. 11, 15.*

185. That same day *Simon* and another of them going to *Emmaus*; he appears to them disguised, and discourseth to them of the Scriptures concerning himself, and in breaking bread is discovered, and so disappeareth. They straight return to *Jerusalem* to tell the rest, who yet could not credit them. *Mar. 16. 12, 13. Luke 24. 13, 35.*

186. The same day at even the Doors being shut, and vvhile those two vvere speaking He came in the midst of them (only *Thomas* was absent) checking their fear and unbelief, and shewing them his very body and vvounds, causing them to understand the Scriptures concerning *Christs* sufferings, and repentance, and remission thereon to be preacht by them in all Nations. Also then he commissioning them, breatheth on them the Holy Ghost: vvith pover to remit and retain sins. *Mar. 16. 14. Luke 24. 36, 48. John 20. 19, 22.*

187. The eighth day after, he in like sort appeareth to them *Thomas* being vvith them, vvho is novv by his senses brought to believe. *John 20. 24, 29.*

188. The third time he shewv himself to seven of his Disciples together, at the *Sea of Tiberias*: giving them the great draught of

AN HARMONY, of &c.

Fishes, and dined with them. 14. after dinner (thrice asking Peter if he loved him, and he professing himself: he as oft commands him then to *feed his flock* 17. Foretells his manner of death 19. rebukes his inquisitiveness about *John* 22. On which arises a misapprehension that *John* should not die 24. *Iohn* 21. 1, 24.

189. After this the eleven Apostles go into *Gallilee*: where they see and worship him: and are instructed, and commissioned in all Nations to preach the Gospel and baptize, enjoying them to observe his commandments, with promise of his perpetual presence with them. *Mat.* 28. 16, 20. *Mar.* 16. 15.

190. He declares the sum of the Doctrine: **HE THAT BELIEVES SHALL BE SAVED: AND HE THAT BELIEVES NOT SHALL BE DAMNED** together with the signs following them that believe. *Mar.* 16. 16, 18.

191. He bids them stay at *Jerusalem* for the promise of the Father: and thence leading them to *Bethany*, while he blessed them, he descended receiveth him out of their sight up into heaven to the right hand of God. *Mar.* 16. 19. *Luke* 24. 49, 51.

192. They seeing it worship him, and return to *Jerusalem* with joy and were continually in the Temple praising and blessing God. **AMEN.** *Lu.* 24. 52, 53.

193. Afterwards they go forth and preach every where: the Lord working with them, and confirming their word with signs following. **AMEN.** *Mar.* 16. 20.

194. And very many other things Jesus spake and did, that are not written: But these are written: that ye might believe, that he is the Christ, the Son of God: And believing ye might have life through his Name. **AMEN.** *Iohn* 20. 30, 31. 21. 25.

A TABLE

A Table of the Four Evangelists

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